

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, February 12, 1948

NEW SERIES—VOLUME 28—NO. 7

W. C. Morgan Joins B.T.U. Department



W. C. MORGAN

W. C. Morgan, for the past five years Music and Educational Director at First Church, Vicksburg, begins his work with the Training Union Department March 1. He brings with him years of experience and offering to our state a service of efficient leadership.

Mr. Morgan was born in Perry County, reared near Hattiesburg through childhood, graduated from high school in Moorehead at Sunflower County A. H. S., graduated from Mississippi College with B. A. Degree in 1926 and graduate from Southwestern Seminary (Continued on Page Two)

BAPTIST WORLD ALLIANCE COMMITTEE REPORTS ON WORLD RELIEF PROGRAM Canadian, Northern, Southern Baptists Have Been Generous

By Dr. R. Paul Caudill, Chairman

The Baptist Alliance relief program is no longer a dream. It is a glorious reality. Reports to date indicate that North American Baptists have responded generously and graciously to the appeals that have been sent out in behalf of the overall program.

The Baptist World Alliance Relief Committee, in its enlarged form, was appointed at the Copenhagen meeting of the Alliance last summer and is composed of twenty-eight members from ten nations.

The present program did not begin to take definite form until the meeting of the Committee in Washington, D. C., on Tuesday, October 7, last. At that time the Committee recom-

(Continued on Page Two)

Most of the hotel reservations for the Evangelistic Conference have already been taken. Those desiring home reservations, please write immediately to Rev. Homer W. Roberson, Bowmar Avenue Baptist Church, Vicksburg, Mississippi. For clarification, D. Swan Haworth, general chairman of the committee on planning, states that Mr. Roberson has been asked to serve as chairman of the Homes Reservation Committee.

Form Group To Maintain Church-State Separation

PLAN AFFILIATES IN EACH STATE—OBJECTIVES LISTED



DR. S. H. JONES

Dr. S. H. Jones Is Elected Editor Of The Baptist Courier, Former Miss. Pastor

Dr. S. H. Jones, formerly pastor of the First Church, Brookhaven, has been elected Editor of the Baptist Courier, Baptist state paper of South Carolina.

Dr. Jones went from the pastorate of the First Church, Brookhaven, to the Presidency of Southwest Baptist College, Bolivar, Missouri in 1942. He will assume his new duties May 15.

The Editorship of the Courier has been vacant since the death of Dr. J. M. Burnett October 30, 1947. Since that time Dr. W. M. Seay has been serving as interim Editor.

A native of Pickens County, South Carolina, Dr. Jones is a Furman University graduate. (Continued on Page Two)

Ridgecrest Features Mississippi Leader

Each year pastors, music directors, education directors, pianists, organists, singers, music instructors in schools, and interested laymen gather at Ridgecrest for a great conference on church music. The time set for this year is August 19-29. The conference will provide a brilliant faculty of 15 outstanding leaders in the field of church music and offer an opportunity for each individual to receive valuable information and instruction in the many areas involved in a comprehensive program of music education in the church.

Both elementary and advanced classes (Continued on Page Two)

WASHINGTON, D. C. —(RNS)—Formation of a nation-wide organization comprising Protestants and others interested in maintaining separation of Church and State was announced here.

The group, known as Protestants and Other Americans United for Separation of Church and State, will have its headquarters in Washington.

Dr. Edwin McNeill Poteat, president of Colgate-Rochester Divinity School, is president. Vice-presidents are Dr. (Continued on Page Two)

Charles Welborn Is Radio Hour Speaker



MR. CHARLES WELBORN

Atlanta, January 21 — "Youth's Great Investment" is the subject of "The Baptist Hour" for February 15, with Charles Welborn of Fort Worth, Texas as speaker. "The Baptist Hour" is considering "Church, Youth and the Home" in February, under the general theme, "Divine Light for Daily Living."

Mr. Welborn, a first year student at Southwestern Baptist Seminary, Fort Worth, was formerly a teacher of Political Science at Baylor University, Waco, Texas, and has been with the Department of Student Work in Texas Youth Revivals the past two years, having spoken in 15 major city-wide revivals.

The Baptist Hour may be heard in Mississippi at 7:30 A. M. Sundays over radio stations WGRM, Greenwood; WFOR, Hattiesburg; WSLI, Jackson; WAML, Laurel; and over WTOK, Meridian. Also over WAZF. Also over WAZF, Yazoo City, at 8:30 the following Sunday.

Shadows Over Our Schools

By Frank S. Mead

(By Permission of The Christian Herald)

A Drummer in the hotel at Santa Fe, New Mexico, told us that Dixon was just a wide sport in the road. He was wrong; it's quite a town. Stretching for ten miles along the banks of Embudo Creek, Dixon is a community of 1,200 people. They are Catholic and Protestant, about fifty-fifty; that makes it one of the strongest Protestant small towns in the state. It is a little valley in a half-hidden canyon, set off from the rush of the world; life should be idyllic there, but . . . it isn't. Dixon is in a state of near revolution.

It seems that the citizens of this town woke up one dark grey morning to discover that their free public school had been closed. Just like that! They did not vote to close them; they never had a chance to vote one way or the other. They were just told to send their children over to the Catholic school next door to the Catholic church, where the Sisters of St. Francis did the teaching. All other schools were closed, "condemned," abandoned. A new WPA-built school

(Continued on Page Five)



MR. SIBLEY C. BURNETT

Mr. Sibley C. Burnett, of the Baptist Sunday School Board, Nashville, Tenn., will direct the conferences on Vacation Bible school work at the Baptist Sunday School Convention in Meridian, March 9-10. For several years Mr. Burnett has been a very capable worker in that Department of our work, and has had much experience in it over the entire Convention territory.

Circulation This Week 61,356 ---- Thanks To All Who Helped

**RIDGECREST FEATURES
MISSISSIPPI LEADER**

(Continued from Page One)

In theory, conducting, and voice will be offered as will classes in organ technique and repertoire, piano technique and repertoire, graded choirs, and church music problems.

In addition to these ten classes there will be three choirs. The first, a Reading Choir, will review music suited to untrained groups. Hymns, hymn-anthems, easy anthems, and their interpretation, as well as problems peculiar to untrained groups will be studied and discussed. The second, a Laboratory Choir, will review music of the higher forms and study choral techniques and interpretation. The third, an Oratorio Choir will study and present the "Messiah." Schedules will be so arranged as to permit each person to participate in all three choirs and take one of the classes offered. Provisions are also made for private instruction in voice, organ, and piano.

A high light each evening will be the open forum in which all will participate. The faculty members will be present to answer questions and discuss church music problems. One or two of the periods will be given over to lectures by prominent visitors.

The faculty will include such outstanding personalities as B. B. McKinney who will serve as general director; W. Hines Sims, associate director; and Warren Angell, Lowell C. Alexander, J. J. Hamilton, Luther A. Harrison, Clifford A. Holcomb, Plunkett Martin, Ruth Nininger, Ira C. Prosser, Eugene Quinn, J. D. Riddle, E. O. Sellers, Donald Winters, and J. Campbell Wray.

Many churches will want to send their choir director, organists, pianists, or singers and should arrange for reservations as early as possible. Reservations may be made by writing Robert Guy, Manager, Baptist Assembly, Ridgecrest, North Carolina.

—BR—

**FORM GROUP TO
MAINTAIN CHURCH-STATE
SEPARATION**

(Continued from Page One)

Charles Clayton Morrison, Chicago, former editor of The Christian Century; Methodist Bishop G. Bromley Oxnam of New York; and Dr. John A. Mackay, president of Princeton Theological Seminary.

J. M. DAWSON IS SECRETARY

Dr. J. M. Dawson, executive secretary of the Baptist Joint Conference Committee on Public Relations here, is recording secretary and E. H. de Groot, Washington, a former official of the Interstate Commerce Commission, is treasurer. A full-time executive secretary will be appointed.

Announcement of the group's officers and aims was made in a "manifesto" signed by Drs. Poteat, Morrison, MacKay, Oxnam and by Dr. Lottie D. Newton, president of the Southern Baptist Convention and a member of the organization's Executive Committee.

Other members of the Executive Committee are E. E. Rogers, associate editor of the Scottish Rite Bulletin; Miss Charl Williams of the National Education Association; Dr. Frank H. Yost, an editor of Seventh-day Adventist publications; and Dr. Clyde L. Taylor, secretary of the National Association of Evangelicals.

The manifesto announced that the organization plans to set up affiliates in each state, and to "bring to the support of each state organization the full strength of the national body in any situation that may arise or in any campaign that may be waged in behalf of our common objectives."

EIGHT OBJECTIVES

Eight "immediate objectives" of the organization were listed as follows:

"1. To enlighten and mobilize public opinion in support of religious liberty as this monumental principle of democracy

has been embodied and implemented in the Constitution by the separation of Church and State.

"2. To resist every attempt by law or the administration of law further to widen the breach in the wall of separation of Church and State.

"3. To demand the immediate discontinuance of the ambassadorship to the papal head of the Roman Catholic Church.

"4. To work for the repeal of any law now on the statute books of any state which sanctions the granting of aid to church schools from the public school treasury.

"5. To invoke the aid of the courts in maintaining the integrity of the Constitution with respect to the separation of Church and State, wherever and in whatever form the issue arises, and, specifically, to strive by appropriate constitutional means to secure a reconsideration of the two decisions of the Supreme Court upholding the use of tax funds (a) for providing the pupils of parochial schools.

"6. To call out and unite all patriotic citizens in a concerted effort to prevent the passage of any law by Congress which allots to church schools any portion of a federal appropriation for education, or which explicitly or implicitly permits the states to make such allotment of federal funds. This purpose in no way prejudices pro or con the propriety of a federal grant in aid of public education.

"7. To give all possible aid to the citizens of any community or state who are seeking to protect their public schools from sectarian domination, or resisting any other assault upon the principle of separation of Church and State.

"8. In seeking these objectives we are determined to pursue a course that cannot be justly characterized as anti-Catholic, or as motivated by anti-Catholic animus. As Protestants, we can be called anti-Protestant.

"Profound differences have no relevancy in the pursuit of our objectives as clearly defined in this manifesto. The issue of separation of Church and State has arisen in the political area and we propose to meet it there."

—BR—

**BAPTIST WORLD ALLIANCE
COMMITTEE REPORTS ON
WORLD RELIEF PROGRAM**

(Continued from Page One)

mended to the Administrative Committee of the Baptist World Alliance that the constituent organizations of the Alliance be asked to join in a special program of world relief under the slogan of "Clothes for a Million People" and "A Million Dollars for Food" as the first step in a concerted effort to minister to the areas of need throughout the world.

A mere glance at the records of Canadian Baptists and those of the Northern and Southern Baptists of the United States indicates how gracious the response has been on the part of the Baptists of North America to the appeals of the Relief Committee.

MONEY IS STILL COMING IN

A letter dated January 5 from Dr. H. H. Bingham, General Secretary of the Baptist Convention of Ontario and Quebec, states that Canadian Baptists have just completed a financial drive for European relief giving \$100,000 and that "money is still coming in."

During the war," states Dr. Bingham, "our leaders of Ontario and Quebec shipped to Britain and Europe \$100,000 worth of used clothing." In addition to this, he points out, the Convention of Ontario and Quebec has recently shipped one carload of 83 cases to Bremen.

In addition to these shipments the maritime Baptists are sending a great quantity of used clothing to Britain, while the Baptist Union of Western Canada is shipping theirs through

DAVIS GOES TO SUMMIT

Summit Baptists and the community in general have given the new Baptist pastor and his family a warm welcome. They have every hope that the future will lead into a fine ministry with his progressive church.

Rev. Davis is a graduate of Mississippi College and completed his Seminary work at the New Orleans Baptist Theological Seminary early in January. He is a native of Waltham county, is married to the former Miss Elizabeth Stogner, daughter of Mrs. C. O. Stogner of Tylertown, and a student at SMJC, and they are the parents of a lovely little daughter, Cloria.

Rev. Mr. Davis served overseas as a chaplain for 18 months during the war. Since his return he has been combining his ministerial education with pastoral duties at Kokomo and Johnston Station Baptist churches in both of which pastorates he is held in the highest esteem. He and his family moved to Summit early in January and are now ready to assume their places as leaders of the local Baptists.

CRALOG to Europe. "By two weeks time," says Dr. Bingham, "we will have sent 35,000 pounds of used clothing, as well as \$70,000 for relief. I consider that is good giving for the 51,000 Baptists of Ontario and Quebec." Baptists generally will feel with Dr. Bingham that such giving is "good giving" not only for the 51,000 Baptists of Ontario and Quebec, but for any group of Baptists the world around.

**VARIED GIFTS OF NORTHERN
BAPTISTS**

A letter from Dr. Stanley I. Stuber, Executive Secretary of the World Relief Committee of the Northern Baptist Convention, dated January 19, sets forth the following expenditures by the World Relief Committee of the Northern Baptist Convention since August, 1947: CARE Packages, \$41,583.21; Europe, 66,978; Displaced Persons, 25,000; China, India, Burma, 16,178.78; Bibles (American Bible Society), 3,000; Shipping Expenses, 20,936; Emergency Fund for Refugees, 874; To 7 Approved Agencies as follows: American Bible Society, 7,200; American Friends Service Committee, 2,400; Church World Service, 18,000; International Missionary Council, 635.40; Y.M.C.A., War Prisoners Aid, 600; Y.W.C.A., World Emergency Fund, 600; World's Student Christian Federation, 600.

The record of Southern Baptists reflects a similar zeal for and fidelity to the relief program of the Baptist World Alliance.

Mr. Charles R. Gage, director of promotion of the Relief Committee of the Foreign Mission Board of the Southern Baptist Convention, states in a recent communication that dur-

**W. C. MORGAN JOINS
B.T.U. DEPARTMENT**

(Continued from Page One)

School of Religious Education with MRE Degree in 1931. Mr. Morgan also is a graduate of Vendercook School of Music, Chicago, receiving his B. Mus. Degree in 1938.

For several years Mr. Morgan taught in public schools and Junior colleges of Mississippi, teaching both literary work and music. He served as Music and Educational Director of the Crystal Springs Baptist Church before going to Vicksburg.

Mrs. Morgan was Miss Kate Durham Polk of Clinton, daughter of Rev. J. B. Polk, now of Fort Worth Texas, retired.

Mr. and Mrs. Morgan have one daughter who will graduate from the Vicksburg High School this spring. She will enter Mississippi College next September.

Mississippi Baptists welcome these friends to the Training Union Staff and an enlarged field of service.

—BR—

**DR. S. H. JONES IS ELECTED EDITOR
OF THE BAPTIST COURIER,
FORMER MISS. PASTOR**

(Continued from Page One)

versity graduate and last June was awarded the Doctor of Divinity Degree from his Alma Mater. Dr. Jones holds the Th. M and Th. D Degrees from the New Orleans Baptist Seminary and has completed the resident requirements for the Ph. D degree at Yale University.

The newly elected Editor has been pastor of churches in South Carolina, Mississippi, Connecticut and Alabama and before becoming President of Southwest College was Professor of Religion at Judson College, Alabama.

Dr. Jones married the former Miss Mary Shanklin of Woodruff, South Carolina. They have four children, two boys and two girls.

ing the month of December approximately 648,434 pounds of clothing were received at the Southern Baptist Relief Center, 740 Esplanade Avenue, New Orleans, Louisiana.

Each bale of clothing going overseas from the Southern Baptist Relief Center carries copies of the Scripture printed in the language of the country to which the clothing is consigned.

On December 27 a shipment of 141,591 pounds of clothing left New Orleans by way of S. S. Iberville of the Waterman Lines for Germany from the Southern Baptist Relief Center.

In addition to this major shipment there has gone out recently a shipment of 20,000 pounds to Italian Baptists and another shipment of more than 5,000 pounds consigned to Missionary E. L. Hill of Tungshan, China.

CASH AS WELL AS CLOTHING

In addition to the Relief Center in New Orleans, the Relief Committee of the Foreign Mission Board has received large sums of cash for the needy in various areas throughout the world.

Dr. W. O. Lewis left New York on Saturday, January 17, for London where in addition to his duties in connection with the London office of the Baptist World Alliance, he will have general oversight of our European phase of the relief program.

The Reverend Otto Nallinger, Baptist pastor of California and former Army Chaplain of World War II, has been engaged to serve in Germany as the American Baptist representative with CRALOG and is expected to leave the States shortly to take up his duties in Germany.

Mississippi Baptists--Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12

We regret the heads were left off the columns of figures last week. The first column was Co-operative Program receipts and the second column was total receipts. We did not print designations as they naturally are the difference between the two figures printed for each church.

I 1948 OBJECTIVES

1. Every Christian winning the lost to Christ!
2. Every Christian growing in grace and the knowledge of the Lord Jesus Christ!
3. Every saved person a consecrated Christian!
4. Every Christian supporting the work of Christ through the Cooperative Program!
5. Every Christian bringing into His work tithes and offerings!
6. A minimum of (1) \$1,000,000 through the Cooperative Program; (2) \$2,000,000 for all missions, Christian Education, and Benevolences; (3) \$15,000,000 total for everything in His Name — a tithe!
7. Every saved person constant in worship, service, and giving!

II

The Mississippi Baptist Evangelistic Conference meets in tenth annual session at First Baptist Church, Vicksburg, Tuesday-Friday, February 24-27. The Conference opens Tuesday morning at 9:30 with a thirty minute fellowship period. A spiritual song service follows, and three of our best speakers are on that morning. It is our hope that you might be there for the opening message of the Conference.

March 28 is the day set for statewide offerings for Clarke College. It is also Home and Foreign Mission day. There should be no real conflict between the two as not enough money is being asked from any individual to hurt any offering of any sort. Only \$8856.18 came in for missions on this day last year.

Our pastors and churches will find it profitable to keep our department heads and field men busy both in the work of the department and as pulpit supplies. Naturally, the preachers love to preach and should be kept busy preaching. Continue to call on them.

Again we appreciate the invitations that press in upon us for services and revivals, but we have all the revivals we can possibly accept until late in the year and probably for the whole year.

We have no Sundays between now and summer. We have maybe one or two Wednesday nights available between now and summer. You will please understand if we are unable to accept your invitation.

III

The Baptist Record has again and again proved itself as a splendid advertising medium. The chairs recently advertised for sale were sold the first week and inquiries still come. The tent was sold the second week and again inquiries still come.

We are delighted to have with us Miss Mildred Sepp of Charleston helping in the Clarke College campaign as office secretary. She is a splendid church leader, and renders fine service here at the Baptist Building.

Mrs. Sally Campbell, another fine Christian, comes as an assistant bookkeeper. We got her from the Baptist Foundation where she rendered fine service. We are happy to have her in the work.

We were delighted to have for some time Brother B. H. Benton in the LeTourneau sponsored Evangelism and Stewardship work. He rendered some splendid service. He resigns to enter full time evangelistic work. We wish him and his fine family every success. Incidentally, we will not be able to continue this work full time because of lack of funds provided.

IV

For a few minutes we sat in a Brotherhood meeting with some leaders in the Prayer room at the Baptist Building. Great days are upon us in Brotherhood work.

We enjoyed also meeting with the B. S. U. leaders of the state as they came for a leadership conference. They are doing a great work.

With Dr. W. L. Holcomb, we enjoyed a visit with Rev. R. C. Bounds, Weathersby, and Mr. Elias Sullivan, Mt. Olive. Brother Bounds is one of our fine rural pastors and Brother Sullivan is a fine member of one of our good country churches.

On Sunday we flew over 120 miles of beautiful snow covered country hitting the "sunny south" about forty miles from the coast — but it was cold! Despite the frigid atmosphere, a large morning congregation was present at East Side, Pascagoula, Brother A. L. Ott, pastor. After dinner at the church, the building was dedicated. This is the church house that was formerly used as a night club. Brother Ott and his folks have done a fine work. Pastors Green, Morgan, Kyzar, and Stogner were among those present. A large group of deacons were present from the First Church, and visitors were there from other churches.

At night we were up at Hattiesburg for a service with Pastor H. L. Davis, Central Baptist Church. Brother and Mrs. Davis are carrying on in a fine way here while at the same time studying in the New Orleans Seminary.

The next morning we had the one and only Riley Munday with us for breakfast, enjoying B. S. U. reports and typical Munday stories on the side. At one B. S. U. session held in Jackson, he came into the meeting ten minutes late. He stated the cause was in taking time to adjust the carburetor to his car that he might come on three-fourths expense, the amount allowed for the trip.

V

Pastor Atilio Fiori, Primera Iglesia Evangelica Bautista de Cordoba, Argentina, is one of our fine leaders in that city. Brother V. L. Davis of Meridian, one of our missionaries at Cordoba, spoke in highest terms of him and of his need for a set of the Pulpit Commentaries and the Parker's Peoples' Bible. Should some one desire to make this contribution, it might be best to do it through this office that there be no duplication. We consider it a worthy matter.

VI

The following Mississippians are completing work at the Southern Baptist Seminary, Louisville, Kentucky, and should be brought back into our Mississippi work:

Ralph Edwin Beets, Silver Creek; Ervin King Brown, Jr., Columbus; David Ruff Grant, Plantersville; Ernest Earl Kelly, Jr., Ecorse; Nathaniel G. Mayhall, Jr., Jonestown; Clark W. McMurray, Dadds-ville; Eugene E. Patterson, Clinton; Perry Clifton Perkins, Columbus; William Ennis Prout, Tupelo; Stanley J. Smith, Wanilla; J. Thomas Tolar, Columbia; Charles Rolfe Tucker, Clarksdale.

For the present they might be contacted at Louisville, Kentucky.

VII

CLARKE COLLEGE HAS WAITED

Last year the Mississippi Baptist Convention gave an all out emphasis to the Co-operative Program — Clarke College waited!

The year before was an all out year for Mississippi College — Clarke College waited!

The year before was the Mississippi Baptist Hospital year — Clarke College waited!

The year before Blue Mountain College completed her campaign — Clarke College waited!

Before that we had campaigns for Mis-

issippi Woman's College, the Orphanage, and repeated debt-paying efforts—Clarke College waited!

MISSISSIPPI BAPTISTS HAVE DECIDED THAT 1948 IS CLARKE COLLEGE TIME! From every section of the state comes reports of the interest of our people in raising the \$350,000 to put Clarke Memorial College, Newton, Mississippi, in a place of larger service and opportunity!

VIII

In his quiet and modest manner, Dr. W. E. Greene, president of Clarke College, told us he served as president the first year at a salary of \$100 per month. This office paid him that salary as he continued as a part time enlistment man. That was all the salary he received. Think of it! A college graduate and a seminary graduate with his doctor's degree gladly working for \$100 per month in a great position. That is one of the reasons we are pledging and paying \$500 in the Clarke College Campaign. We can do no less! At different times we have helped every Mississippi Baptist institution. We have helped none more gladly than we now help Clarke College.

IX

Time Scheduled for Clarke College Offering, March 28, in all Churches.

At a meeting of nearly 100 Mississippi Baptist leaders, pastors and laymen, the following general time schedule was agreed upon in the Clarke College campaign for the offering on Sunday, March 28.

1. Association-wide meeting of pastors and other church leaders in February.
2. All pastors and church leaders informed of the needs and purposes of Clarke College.
3. Letter to pastors about the tenth of March, informing them of the approximate date of mailing envelopes to Sunday School superintendents and others.
4. March 15 — attractive and interesting coin envelopes mailed.
5. Announcements regarding the offering for Sunday, March 28, made in all church groups on Sunday, March 14, Sunday, March 21, and at meetings during the week.
6. Sunday, March 28, Mississippi Baptists, 350,000 strong, bringing \$350,000 into the houses of worship for a great Christian Junior College — Clarke Memorial College, Newton, Mississippi.

X

Jesus sent out his seventy disciples two by two. Luke 10. Mississippi Baptists have seventy-two associations. Clarke College has an advisory committee helping in the campaign — seventy-two in number. They are leading in planning association wide meetings to inform and arouse the people of the needs and purposes of Clarke College.

Already offerings are coming in for Clarke College in the amount of \$100, \$500, and a \$1000.

Today the Executive Committee from Clarke College set up the following memorial schedule: \$50,000 administration building, or girls' dormitory; \$30,000 student activities building; \$10,000 auditorium, \$5,000 hallway wing or section; \$2,500 classroom; \$2,500 five-room dormitory suite; \$1,000 business office, or parlor; and \$500 single dormitory room. Already requests have come regarding such memorials. A father wants to memorialize a section of a building for a son killed in the last world war. A church wants a memorial for an outstanding member who recently went home. There are others.

XI

A Clarke College special gifts committee has been named in the persons of: W. L. Compere, Jackson; W. E. Greene, Newton; C. C. Weaver, DeKalb; Mrs. J. A. Anderson, Belzoni; S. E. Sumrall, Bay Springs; W. A. Taylor, Louisville;

Horace Headrick, Laurel; O. P. Moore, Moorhead; Homer Roberson, Vicksburg; and Claude Benton, Stafford Springs. Others will be added.

Clarke College does not plan an inflated building program with any thought of having dormitories empty at any time. They plan for a maximum student body of about 350 in number. It is felt by college leaders that a student body of this size will have a personality, an individuality, a spirituality, and a personal touch that will be very helpful indeed.

To this end Clarke College leads under the instructions of the 1947 session of the Mississippi Baptist Convention who are this year staging an all out program for \$350,000 for buildings and repairs. From this amount \$100,000 will be used to erect a girls' dormitory, \$25,000 will be needed to equip it; \$100,000 will go into an administration building, \$25,000 will be used for equipment; a student activities building will cost \$60,000, and the remainder of the money raised in the campaign will go into repairs and for endowment.

Mississippi Baptist leaders conducting this campaign are making an earnest and honest effort to keep down expenses in this campaign. Mississippi Baptists and their friends may help in this matter by contributing at the earliest possible moment \$350,000 cash of the Lord's money.

XII

THE LAST WEEK OF OUR LORD'S MINISTRY AND CRUCIFIXION

"But the plan of man's redemption required the highest effort of the divine mind. It vacated the throne of the Son in heaven and brought the Mighty God to earth to dwell among men. In the fullness of time, God sent Him forth and yonder He lies the infant of Mary in Bethlehem's manger. For thirty and three years He walks the earthy way, a man of sorrows and acquainted with grief. He is despised and rejected of men. They plot for His destruction. The last night of His life has come and He is betrayed into the hands of His enemies. A mock trial is hurriedly had and He is adjudged to die upon the cruel cross. The awful hour of His death has come and hellish malice nails Him to the shameful tree. Between heaven and earth He hangs, suffering, bleeding, praying, dying. His head has fallen upon His breast. He is dead. They take Him down and now earth's darkest night has come — the Lord of life and glory lies silent in the grave. The fiends of darkness now rise up and hope begin to bloom in hell, for the Sun of Righteousness has been eclipsed! Ah, wait! Sing not too fast, ye legions of the pit! The dark night will pass away and there will dawn a victorious morning. The morning has dawned. The fallen conqueror breaks the bands of death and puts the grave beneath His feet. Before a gazing world he ascends on high, leading captivity captive, and gives gifts to men, and now again He is on His throne, where He reigns and loves and waits, to give salvation to any one who will only dare to trust Him."

Isaiah 53. Psalm 22.

—BR—

In a recent issue of the Baptist Bulletin of the First Church of Brookhaven Dr. W. Landon Miller, pastor, wrote, "I have constantly enjoyed fellowship with Dr. J. A. Taylor, former pastor, now retired. I have found him always cooperative, never seeking to promote himself or use to ill-advantage any of his former prerogatives. The whole truth from the bottom of my heart is that I have found him a delightful companion in the Lord." As reported in the Baptist Record of February 5, First Church, Brookhaven honored Dr. Taylor on Sunday, February 1 on the thirteenth Anniversary of his coming to Brookhaven as pastor.

The Baptist Record

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Announcements of open dates by evange-
lists and singers, and others \$1.00 per
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Advertising Representatives—Jacobs
List, Inc., Clinton, S.C.
Member
Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association
We do not use unsigned communications.

Picture of the Party

In an article in *The Christian Index* of Georgia, the above topic attracted attention. If you were the pastor, what would you do?

By Norman M. Lovein

It must have been a pretty big party they had at the Country Club . . . Naturally, it was well covered by the society department of the newspaper. There were pictures of many who were present and a long list of names of prominent men and women. It was referred to as "the event of the season," and I suppose it was.

It isn't hard to see those who were there as they eagerly looked over the paper the next morning. "Was my picture good? And what did it say about that new dress I bought for the occasion?"

But there was another group of people in that city who read that paper and saw those pictures—the pastors of the churches to which those people belonged. They saw and they read—and they were embarrassed. That the men and women who were considered leaders in their churches would mix up in an affair of that kind. The preachers couldn't understand it. They just nursed their grief and said nothing.

There were others who saw and read also—the young people who go to those churches. Here were the pictures of some of the officials and Sunday School teachers. If they could go to a big cocktail party then the preacher must be wrong in what he said about liquor. It couldn't be that bad—if such "nice" people drank it.

It must have been a grand party all right. The newspaper said so anyway. And those who were there probably thought they were having a big time. Well, they had it, according to all reports. But I wonder if it was worth what it cost them. A disappointed pastor, and mis-led young people whose parents were trying to teach them the evils of alcohol. It isn't something to be proud of and to advertise, this liquor guzzling at social events.

And, if you were the people, what would do? Suppose you were the parents mentioned in the last paragraph, what would you do? Any suggestions to offer?

Think Twice!

A few weeks ago the *Jackson Daily News* carried a front page news article which summarized the arrests made in Jackson by the city police force during 1947. Both the headline and the article placed stress on the fact that there were about 1500 arrests in which drunkenness was involved.

The shallow thinker would doubtless exclaim, "Say, if it's that bad, then maybe we'd better 'legalize and control' liquor in Mississippi!" But even a second thought and a glance at indisputable statistics will lead even that type of thinker to a more sober conclusion.

In the *Baptist Record* of January 2 an editorial called attention to an Anderson (S. C.) *Daily Mail* editorial of December 3, 1947. Another excerpt from that editorial is this sentence:

"Each year police arrest about 3,000 persons on the charge of drunkenness, driving cars under the influence of liquor, or for drunkenness and disorderly conduct."

The population of Jackson, as now estimated, is approximately five times that of Anderson, South Carolina. On that basis, if Jackson had legalized liquor, as Anderson has it, we would have had 15,000 arrests instead of 1500 in 1947!

Let us not be deceived by the foolish contention that the liquor situation is worse in Mississippi than in states where it is legalized. Though many things could be said in refutation of that widely used argument, the most devastating reply is simply, "That statement is untrue." And statistics from any area where liquor is legalized will sustain the amazingly strong argument given by the statistics from Anderson. The Anderson editorialist wisely concludes:

"We may, in Anderson, be reducing the tax levy by a few mills by permitting the sale of liquor, but aren't we paying a terrible price for those paltry thousands when an average of one persons in seven in the city's population is jailed in a year for drunkenness, or for crimes growing out of drunkenness?"

—BR—

"Protestants United"

On another page is an account of the organization of "Protestants and Other Americans United for the Separation of Church and State." We urge every reader of the *Baptist Record* to read carefully this article. Too long have Baptists and Protestants in these United States as well as in other countries gone along with eyes shut while the Catholic Hierarchy

has been advancing step by step in its hold on American affairs.

The purpose of the organization is "to assure the maintenance of the American principle of separation of church and state upon which the federal constitution guarantees religious liberty to all the people and all churches of this republic."

Such an organization is needed but without support from large numbers who believe as do the leaders of this organization its influence will be negligible.

Baptists as well as Protestants need to wake up to the dangers that are here NOW. For instance so-called emergency appointment of Myron C. Taylor to the Vatican seems to be permanent although President Truman's promised that it was only temporary. While we slept the Supreme Court upheld legislation appropriating public funds for parochial school transportation. Catholics seem to have taken over some of the public schools in the West but many Baptists continue to enjoy sleep.

We need to quit locking the door after the horse has been stolen and try locking it before. We need to make our numbers and influence felt. That is exactly what the Catholics are doing. They make their numbers and influence felt. Many politicians fear them.

We have read carefully the manifesto issued by the Protestants United and find nothing to which any loyal American should object. We hope that you read the article mentioned above and that you then pass it on to as many as possible. The more readers the article has the more people will be awakened to the dangers confronting us.

—BR—

A Disgusting Trend

Some of the trends of the present-day press are, to say the least, alarming. Things that a generation ago would have been considered sacrilegious are today becoming more and more common.

The conservative Associated Press seems to have adopted some of the present day semi-blasphemy.

Even at the risk of being called old-fashioned, we must register our protest at the flippant and out-of-place use of the words "Bride," "Altar," "Bride-groom," and "Marriage," as used in the Associated Press dispatch quoted below:

(The Associated Press)

San Diego, Cal., Jan. 26 — After traveling more than 2000 miles to be a bride, misty-eyed Alberta found herself spurned at the altar today.

If a moose can cry, Alberta was in tears as she stood in one corner of a paddock in the San Diego zoo while the stubborn bridegroom

Calgary, loafed at the far end.

The marriage was arranged by the San Diego zoo management when it appeared Calgary, brought here from Calgary, Canada, zoo last September, needed a mate. Tom Baines, director of the Calgary zoo, offered Alberta as a bride.

But, nobody apparently consulted the groom-to-be and when Alberta pranced into the paddock, she might just as well have remained in Canada. Calgary gave her the high-hat, and still feels the same way.

To us marriage is sacred, a God-given arrangement that should never be considered lightly but clothed in all that is holy. The flippant way that the writer of the above article uses the terms connected with marriage seem close to blasphemy. At least it does not seem to be in good taste and certainly to some it is offensive.

And it seems to us that the reporter must have been hard up for news material and the papers that printed this crude story were up against it for reading material.

—BR—

"Nothing I Can Do"

You have been saying, "I wish I could do something, but there is nothing I can do at the church." Wait just a moment, please. There may be something you can do, after all. Are you thinking you would like to give something, but have no money? Well, perhaps you can share in other ways.

Read the plea as told in the following article from the *Western Recorder* and then see if you can do something:

Just before we returned to Brazil the last time, we asked our friends to send us their used Christmas cards. We used them in Vacation Bible School and in our orphanages and schools in the interior. Many friends answered our request and we were able to take back a large number.

We are repeating that request this year, but with this one limitation. Do not send cards with the picture of Mary, Jesus or the Nativity scene. Those we cannot use, due to certain circumstances. Please send all packages to my son, E. B. Bratcher, 306 Rice Hall, 2825 Lexington Road, Louisville 6, Ky.

We are planning to return to Brazil in May.

Dr. L. M. Bratcher, Sr., of Brazil makes the plea. But note carefully his warning. Even the Sunbeam children and the Beginner and Primary folks can do things like this!

—BR—

Miss America 1947. Miss Barbara Jo Walker, whose charm and beauty won for her the title of Miss America has given those who seek popularity and pleasure via the cocktail glass and the roadhouse something to ponder over in moments of soberness. She said to the world after her victory, "I have a good time without drinking so I prefer to leave it alone."

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 530, Jackson 105, Mississippi
Associates: Louise Hill, Clarice Conner, Alene Johnson



MRS. C. C. ROGERS

The sixth Associational Training Union to reach the standard of excellence in 1947 was Covington Co., Mrs. C. C. Rogers of Collins, Director. No association has made better progress within the past three years than has Covington. Mrs. Rogers and her associates in office have done a masterful job of building Training Union spirit in the association. A progressive program of extension work has been promoted and this program is paying off. We are expecting this good association to be standard again this year, and this first quarter of the year. Congratulations Covington. Keep up your good work.

Congratulations both to the Greenwood First Church, and to Miss Patsy Cain in the election of Miss Cain to the office of Training Union Director. She succeeds Mrs. P. T. Smith, who has served faithfully and efficiently in this position for several years. Miss Cain has already ordered contest material, Youth Week leaflets, and copies of the Standards with the idea of leading the union in a march toward, and beyond standard requirements.

Congratulations both to Barton and Lucedale churches in George county. The Barton church has recently had a successful study course and the Lucedale church furnished the faculty. This is a fine way for two churches to cooperate. Last August two of the members of the Barton church served as teachers in a study course at Lucedale. On this principle the associational Training Union work can be promoted swiftly and successfully, and it is a plan that has been used in many associations, and one that we would like to see used in every association, by all churches.

OUR 200 AWARD UNIONS FOR 1947

Congratulations are in order to six of our churches whose training unions issued more than 200 study course awards in 1947. They are: East McComb who led with a total of 274, Oloh is second with a total of 220, First Jackson comes third with 209, Griffith Memorial and Parkway Jackson tie for fourth place with 206 each, and Calvary Jackson has 202 to her credit. On a church membership basis the Oloh church is far in the lead, Oloh is one of our fine full time rural churches. Brother F. G. Wilborn is the pastor and is not only leading in a great training program but in all

other phases of the work. We appreciate the fine work all of these churches are doing. Another year we will have a longer list to submit.

CORRECTION PLEASE

Through error we gave 38th Ave. church, Hattiesburg, credit for winning a banner at the last meeting of the Lebanon Associational Training Union. This credit should have gone to 28th Ave. We hit a 3 instead of a 2 and are sorry.

—BR—

SHADOWS OVER OUR SCHOOLS

(Continued from Page One)

building was just left sitting there on the hill, beside an old, neglected Penitente cemetery; it was hard for me to tell which was most symbolic of death, the graveyard or the schoolhouse.

I'll never forget that schoolhouse; every pane of glass was knocked out; the big doors were cracked in and lying on the floor; the roof was in tatters, and \$2,000 worth of fine oak flooring was buckling or being slowly torn out for firewood.

That's how free public education died in Dixon. It was a neat trick, worked by experts.

Of course, the people of Dixon were furious. It wasn't only the Protestant folks who were mad; many of the free minds among the Catholics detested the trick, as well, even though they didn't dare to say so. For they all knew the brand of education being passed out by the Catholic Sisters of St. Francis, who taught in that school, and they didn't like it. All the teachers there were Sisters, except one; the one was a man who had been educated for the priesthood at Notre Dame. The Sisters were all members of the Franciscan order — which is not a teaching order. It is a working order; its nuns are neither trained for nor expected to teach.

And jot this down, ye who believe in good free American education; four out of five of those Sisters were German refugees who could not even speak intelligible English — and they were teaching in a high school!

ATTEND MASS OR STAND OUTSIDE

To these nuns in the public school were brought the children of Dixon, by bus; they were Catholic, Presbyterian, Pentecostal, Adventist, Mormon. The buses were supposed to deliver them for school at 9 a. m.; but two days a week the buses started as early as 7 or 7:30 to get the Catholic children there in time for mass at 8:30. The Protestant youngsters could either attend the mass, or stand outside until school opened! They stood quite often — in the dead of winter. Some of them had to leave home before they could eat breakfast, to catch the bus.

The Sisters had them say the "Hail Mary" at least four times a day. That always happened; but often they skipped the time-honored American custom of saluting the American flag. Of course, the Hail Marys were expressly forbidden in the state school law, to wit, in Article 12, Section 6, which reads that "No teacher or student (public) school or institution shall ever be required to attend or participate in any religious service whatever." Whether or not the German Sisters could read the law, Father Koppers, the local priest and the



Dr. Perry Webb, Pastor, First Baptist Church, San Antonio, Texas

Dr. Perry Webb, pastor, First Baptist Church, San Antonio, Texas, is the featured out-of-state speaker for the Evangelistic Conference, First Baptist Church, Vicksburg, February 24-27. He will be heard twice daily. Dr. Webb is recognized as one of the leading pastors and most powerful pulpiterers in our midst. Pastors and laymen, men and women, young and older people will do well to hear him as often as possible.

The Evangelistic Committee has provided for a dynamic, inspiring and fast moving Evangelistic Conference Program by bringing to the Conference a number of our best men in twenty-five minute messages.

Brother Riley Munday leads us in a brief period of relaxation in the middle of each afternoon:

Tuesday afternoon provision is made for seeing the world famous Vicksburg National Park, the U. S. Waterways Experiment Station, and the printing of the Baptist Record.

Dr. T. W. Medearis, Kansas City, Missouri, and Dr. R. L. Powell, Tacoma, Washington, will also address the Conference.

Rev. Luther Harrison, our State Music Director, will lead the song services.

The Conference begins Tuesday morning with three of our strongest speakers bringing messages during the morning.

Free overnight entertainment will be provided in the homes. Rooms in hotels are available for those who prefer them.

Evangelism is much of the heart life of Christianity and this Evangelistic Conference is at the heart of our Mississippi Baptist life.

real boss of the schools, certainly could.

That law also provides that "No teacher shall . . . teach sectarian doctrine in the schools — on pain of dismissal. But the Sisters didn't stop with a few indoctrinating Hail Marys. They made it profitable for any Protestant youngster to memorize the Roman Catholic catechism; there is sworn evidence to support the claim that certain children in that Dixon "public" school who did well in memorizing the catechism were promoted from the seventh to the ninth grade. They never even saw the eighth grade! Four girls were promoted from the eighth grade to the ninth at the beginning of the school year, because there weren't enough pupils in the high school to keep it open as a high school! The school lacked four of the necessary forty.

(To Be Continued Next Week)

Tactics Of The Liquor Crowd

By Dr. A. A. Kitchnigs

Chairman of Temperance Committee
Mississippi Baptist Convention

The members and sellers of liquor have so much money at their disposal that they are able to hire the best brains in the country to hatch out the most effective means of deceiving people.

These well paid master minds are losing no time with their schools to sink this country to the level of France in alcoholism and degradation.

Our unsuspecting United States is being victimized with propaganda put out by these master minds without ever suspecting themselves duped by their deviltry.

When the liquor lords saw that their hope of gain was gone in national prohibition, they began a long range program of propaganda to deceive our people. They put out one falsehood after the other to make unpopular the Eighteenth Amendment. They even ascribed to it the financial crash of 1929. Funny, they did not give it credit for the prosperity of 1927.

This same gang failed to point out that railroad accidents were almost unknown during the period of National prohibition. This same bunch of truth tellers (?) cry yet from house tops and say there was more drinking during prohibition than otherwise. Well, where were they? I never saw them, yet I traveled widely during those days. For years I never saw a drunk on a train. But after the repeal of the Eighteenth Amendment, the first train ride I took, I saw a drunk. See how far you can go now on a public conveyance without finding a drunk. They make much ado about Al Capone, but say nothing of the hundreds of his kind who are piling up the cash in wet territory, following the same trade.

This same group of propagandists have swooped down on our Mississippi Legislature and have succeeded in having the teeth extracted from our prohibition laws. Now, they laugh and say we must legalize as the only resort.

Mississippians, wake up, and demand teeth in our prohibition laws. Demand the repeal of wine and beer laws. Demand a law requiring a three months term in the penitentiary for selling any amount of liquor anywhere in Mississippi. See how soon we dry up. Some of these birds who are advocating legalizing liquor in Mississippi are the gentlemen who helped to take teeth out of our prohibition laws. They think they are clever and they are. A lot of people do not know their game.

Wake up, good people of Mississippi and inform your legislators that we want drier laws, not wetter laws.

Yours for tighter prohibition laws in Mississippi.

—BR—

The teacher must know the truth, follow the truth, walk in the truth, teach the truth, and so be always a faithful fellow helper to the truth. — Hight C. Moore in The Sunday School Builder.

Dr. Claud Bowen went to Shreveport February 10, where he addressed the Caddo Baptist Association which is composed of some 40 churches, including all the churches of the Shreveport area. One of the objects of the rally is to pledge a freight car-load of clothes for Europe. Dr. Bowen was one of the group from Mississippi this past summer who toured Europe, while attending the Baptist World Alliance.

THE FIRST BAPTIST CHURCH

— OF —

JACKSON

**TAKES PLEASURE IN ANNOUNCING THAT
THE
ENTIRE SUNDAY MORNING SERVICE
Eleven to Twelve O'Clock**

IS NOW BEING BROADCAST

— Over —

STATION WRBC

JACKSON

620 Kilocycles — 62 On Your Dial

Invalids, shut-ins, friends in remote or unchurched areas, institutional inmates, and Baptists who have to work on Sunday—as well as friends throughout the state — are now afforded a regular Sunday morning worship service through the facilities of one of the strongest radio outlets in Mississippi. If you cannot attend your own church, join our radio congregation, and tell your friends of the service.

W. DOUGLAS HUDGINS, Pastor
REID MOORE, Director of Music **HAZEL CHISHOLM, Organist**

This broadcast will continue each Sunday until further notice.

How May You Help Clarke College In This Campaign For \$350,000?

By D. A. McCall, Director of Campaign

1. Pray much about it! Pray for the president, the trustees, the faculty members, the students, and the homes represented. Pray that spiritual young men and young women may continue to go out from that school to serve in the state and all around the world at all times. Pray that the Bible may continue to be the chief text book! Pray that the work of Christ may be studied, understood, and engaged in by all the students and faculty members! Pray that soul-winning may be practiced on the campus and in the dormitories!

2. Investigate and find out what the college is doing and what its needs are. Inform yourself about the inclusions of this campaign. They need an administration building for offices and class rooms. They need a boys' dormitory building for offices and class rooms. They need a boys' dormitory and a girls' dormitory. They need a library. Present properties need repairs. They need endowment. This Junior College alone today has twice the number of ministerial students in attendance as were in all of our Baptist schools 40 years ago.

3. Tell others about this marvelous Clarke College — the work it is doing and its great needs.

4. Send along some of your tithes and offerings for Clarke College. Send this money through your church treasurer. Have your church treasurer send it through the Convention Board office. We remit at the end of each month to Clarke College and to every other cause. Make your offering as large as possible.

5. Have your church vote a worthy sum out of the reserve in the treasury. Keep the Lord's money at work in a worthy cause.

6. Some churches will want to revise their 1948 budgets putting a respectable sum in them for Clarke College.

7. Remember Clarke College in your will and let them know about it.

8. Have an associational wide meeting with a speaker present from Clarke College to inform and arouse the people.

9. Have a Clarke College faculty member or student speak in your church if at all possible.

10. EASTER SUNDAY, MARCH 28, HAS BEEN DESIGNATED AS THE DAY FOR A STATEWIDE OFFERING FOR CLARKE COLLEGE. BY ALL MEANS, PLAN FOR THE LARGEST POSSIBLE OFFERING ON THIS DAY. COIN ENVELOPES WILL BE MAILED OUT ALL OVER THE STATE FOR THIS PURPOSE. THEY SHOULD ARRIVE ABOUT THE MIDDLE OF MARCH.

11. We are earnestly trying to conduct this campaign with the lowest expense of any campaign we have led. Mississippi Baptists will help us guarantee the realization of this aim by helping us to reach quickly this \$350,000 goal.

12. The aims of this campaign are to strengthen our denominational life, speed up our work for Christ, insure the development of Christian leaders, cultivate Christian education institutions, create good will for Clarke College, and get \$350,000 cash badly needed by this great college.

Clarke College . . .

through all the years has never had an "all-out" campaign. The last Convention gave Clarke College the "go" sign for such an "all out" campaign! Let's make it a success! Let's go according to the Plan! 1948 is Clarke College Year!

EDUCATION HELPS, —IF—

Education helps IF it is Christian Education. A school can be judged by its products in life. A good man, educated, can do more good than one without training. Clarke College has former students that are living examples of the truth that it turns out the right kind of product! Gifts to such a school are safe!

—BR—

A GOOD INVESTMENT

One of the best investments in this day is to prepare vigorous and consecrated youth to fight the battles of righteousness. People with money can project their good works far into the future by educating in the right way, young people dedicated to God. Clarke College offers a safe place to invest funds to train Christians.

SERVING AFTER DEATH

Death does not close the Christian work of people who give money to train youth to take their places in the world's struggle of God vs. Satan. Clarke College needs money now to enable a consecrated faculty to do what they are dedicated to do—fit a great throng of young people to serve the Lord! Give freely!

—BR—

NO HAZING

Clarke College administration frowns upon hazing. They do not allow it on the campus. They treat the new student with respect and count him as "somebody," rather than allowing him to be "treated like a criminal." This policy appeals to parents who don't want their youngsters "hazed."

Launch Clarke College 1948 Campaign



Shown above, seated, are Dr. D. A. McCall of Jackson, director of the Clarke College 1948 campaign; Dr. W. E. Greene of Newton, president of the college and Dr. W. L. Sewell of Prentiss, vice president of the board of trustees. Standing is W. A. Taylor of Louisville, prominent layman, and member of the board. Absent on account of illness was Rev. W. Lowrey Compere of Jackson, president of the board of trustees. This picture was made at the initial luncheon meeting attended by 75 of the 85 invited committee members in the Edwards Hotel in Jackson following the assignment of associational chairmen in a morning session at the Baptist Building. Enthusiastic response characterized the launching of the movement for desperately needed funds for Mississippi Baptists' only Junior College which is doing a marvellous piece of work though handicapped by quarters far too small. The spirit of the school is typified by the humility of its leaders as they press forward untiringly in providing true Christian training for a growing student body.

(Photo by Alton Gatewood)

CLARKE MEANT MORE THAN ALL OTHER SCHOOLS

A Testimony

By

Dr. Slater Murphy,
Pastor

Highland Heights
Baptist Church,
Memphis, Tenn.,

And

Southwide Chairman
Southern Baptist
1948 Convention
Entertainment
Committee



Clarke Memorial College took me in when I did not know a noun from a verb. I do not have adequate words to tell what this dear school meant to me! They had patience with me in my super-abundance of ignorance. The faculty was the finest of the fine. They loved the Lord and the students — and the students knew it. God got a larger place in my life during those years, for the school practiced Christ on the campus and in the classes.

While I am deeply grateful for the eight years of training I received after Clarke College, I do believe my years there meant more to me than senior college and the many years in the Seminary. I do not know another school in the south that I could commend more highly, to young men and women, and I have had the privilege of speaking in many of them in recent years.

Clarke College is God's school, for He saved it when the brethren wanted to kill it. God is with Clarke, and the people of God ought to join hands with Him and make His good school all He wants it to be. Those who have money and want to lay up treasures in heaven ought to put some money in this worthy institution!

(Dr. Murphy is now in the midst of a movement to build a new auditorium at Highland Heights costing \$469,000. He is pastor of one of the few churches in all the south that baptizes more than 100 annually. They have 2600 members, having had 1500 additions in five years, over 600 for baptism. Gifts have gained from \$18,000 per year to \$85,000 under this pastorate. Formerly pastor of the Valence Church in New Orleans, he was moderator of the Association, Foreign Mission Board member from Louisiana and is now chairman of the entertainment committee for the Southern Baptist Convention which meets in Memphis in May 1948. Dr. Murphy's ringing testimony challenges the best in the cash offering for what he terms "God's School" on March 28, according to Dr. D. A. McCall, Jackson, campaign director.)

NEW PREACHER TEAM



From Hill Billy Band and Carpenter's Bench they came, this father-in-law and his son-in-law, both of whom are ministerial students at Clarke College! T. E. Lee of Picayune, father-in-law, heard the call to the ministry, and to use his words, "I just answered. And I had to get some training. So I came here and I'm getting what I need."

Alton E. Polk, was formerly a member of a professional Hill Billy Band, and travelled all over the country, appearing in engagements as far away as Milwaukee. But he could never drown the call of a "still, small voice" in strumming the guitar and singing Hill Billy Music — and he surrendered. Instead of playing the old time tunes, he now enjoys "songs of Zion." After two years in the Navy he is training for the ministry. He is grateful for a school like Clarke College where he can prepare fully to do what he was called to do as a preacher. He hails from Pearl River county, also. He is the son of the late Rev. Z. A. Polk of Monticello. It is of interest to Mississippians to know that Mrs. Polk was Durscherl Lee — Yes, you guessed it! She was named for Miss Cecelia Durscherl, former Mississippi Training Union assistant to Secretary A. J. Wilds. WHERE would these GO if WE DIDN'T HAVE CLARKE COLLEGE?

(Photo by Rayburn and Lowry.)

—BR—

CLARKE COLLEGE YEAR

THIS YEAR, 1948, is CLARKE COLLEGE YEAR WITH MISSISSIPPI BAPTISTS BY ENTHUSIASTIC VOTE OF THEIR CONVENTION.

—BR—

YOUR GIFTS A STEWARDSHIP

How one gives his money is important. If one gives to things that don't measure up to the highest, one has hindered the Kingdom of God, rather than helped. If one wishes to give money that will be strictly used for the Lord's work, and carefully administered, investigate Clarke College as a place to put it.

—BR—

GROW IN GRACE

In testimonies from former students of Clarke College there is a recurring note like the refrain in a song—"We grew in knowledge of God..." "God got a larger share in our lives when there..." Baptist schools can afford to follow II Peter 3:18 as a good guide: "Grow in grace... in knowledge of the Lord and Saviour..."

"Is It Permanent?"

They Ask About Clarke

By W. Lowrey Compere, Pastor,
Northside Baptist Church,
Jackson, Miss.

It is only natural that the question should arise in connection with the Clarke College Enlargement Program: "Is Clarke Permanent?" We want to know whether we are giving to something that will endure or merely something that will flourish for a few years and then pass away.

As a matter of fact, we may question the permanence of any institution we have — and of our very civilization, what with the moral decay all around us, and the world-wide race for supremacy in the secrets of Atomic Warfare. America will either turn back to God, and lead the world in following the Prince of Peace, or as a nation we are gone. About this we can only witness, pray, and hope!

But I wish to make these observations about the permanence of Clarke:

1. Clarke College has every promise of being as permanent as any other institution Mississippi Baptists have. If it could die it would have died nearly two decades ago.

2. Clarke College has a unique field and meets a unique need. This is no reflection on any of our other institutions, all of which I appreciate and love, but it is a fact which hundreds of testimonies are substantiating.

3. If another depression comes, or a recession which the economists say must come, there will be all the more need for a school with the unique ministry of Clarke College.

4. The present expansion program does NOT CONTEMPLATE THE MAKING OF CLARKE A SCHOOL OF GIGANTIC SIZE, BUT IT DOES CONTEMPLATE MAKING IT THE BEST SMALL CHRISTIAN JUNIOR COLLEGE IN THE SOUTH.

5. Even if we should see some years hence a great Baptist University in Mississippi, there would then be all the more need for a small school with the unique ministry of Clarke.

6. So long as Baptists believe in a Book that tells of Amos called from his flocks of Tekoa to go and speak God's message to wandering Israel, and of John the Baptist in the wilderness proclaiming the coming Messiah; so long as Baptists follow a Christ who called men to serve Him irrespective of culture, background, prestige, or previous training; so long as Baptists believe in preaching to all people everywhere — the poor as well as the rich, the ignorant as well as the educated, the commoner as well as the cultured; so long as Baptists believe in a God called ministry in which there is a place for men of every type; so long as we believe God calls men and women to serve Him, both in full-time Christian occupations and in the secular walks of life; so long as we believe these things — and God save us when we depart from them! — just so long will there be a need for Clarke College and for its ministry of preparing Christian Youth for Christian service.

Note: This analysis from a leading pastor will set at rest any flicker of doubt any one may have regarding the permanence of the school. Give freely and liberally. God is for this college!

After The Banquet..... "Now, Good Night"



Many lovely social events are enjoyed during the year at Clarke College, and the banquets are outstanding. However, one of the most urgent needs is the student center building which will provide adequate space for a well-rounded social life for the growing student body of attractive girls and fellows from all sections of this state and many others. The dining room, built 40 year ago, is small and crowded. Ingenious young people and their sponsors somehow manage to "dress it up" until it seems to be a "real banquet hall." One thing that strikes every visitor to Clarke College campus is the fact that they are not "griping" and finding fault, — but are trying to make the best of the meager equipment they have! Such a spirit pulls at the heart and urges that gifts be made generous for this school. Shown in the picture above are Ralph Marshall, Jr., of Hardy Station; Hilda Davidson of Union; Ada Pearl Plymale of Prichard, West Va., and Claude Fewell of Moselle.

(Photo by Rayburn and Lowry)

LACK OF ATHLETIC GROUNDS IS APPARENT



The picture above shows the boys playing on the campus at Clarke College. This is not just by accident. The school greatly needs athletic grounds for the proper physical educational development of the students. Athletic Director T. L. Everett states that there is great need for the following as early as possible:

An activity building with equipment for gymnastic work, including a swimming pool; a football stadium, uniforms to equip 50 players, including shoes and footballs; uniforms to equip 50 for basketball, including shoes and basketballs; uniforms to equip 25 baseball players, including full equipment for same; track uniforms and equipment for 50; tennis court backstops for three courts, including concrete floors, and badminton equipment for three courts.

The school does not major on inter-collegiate athletics, but Director Everett longs to see the day when he will have enough equipment to provide good exercise for the entire student body as he seeks to build strong bodies through which God's Kingdom may be served for a long and healthy life. Young people need to play wholesome games, he declares.

(Photo by Rayburn and Lowry)

Not Far To Go!

By D. A. McCall, Director Clarke College Campaign

If Mississippi Baptists had very far to go in putting all their work on its feet, and all their institutions on their feet, we might understand why some would falter. Mississippi Baptists do not have far to go. When we help Clarke College and Mississippi Woman's College this year and next year get on their feet, all of our institutions will be well fixed!

Our very successes should inspire us. The debt paying campaign still stands as our greatest single financial achievement! The Orphanage Campaign was a success! The Hospital Campaign was a success! The Blue Mountain College Campaign was a success! The Mississippi College campaign was a success! The Co-operative Program campaign was a success! The tithing campaign was a success! Who is thinking of bowing in defeat now?

—BR—

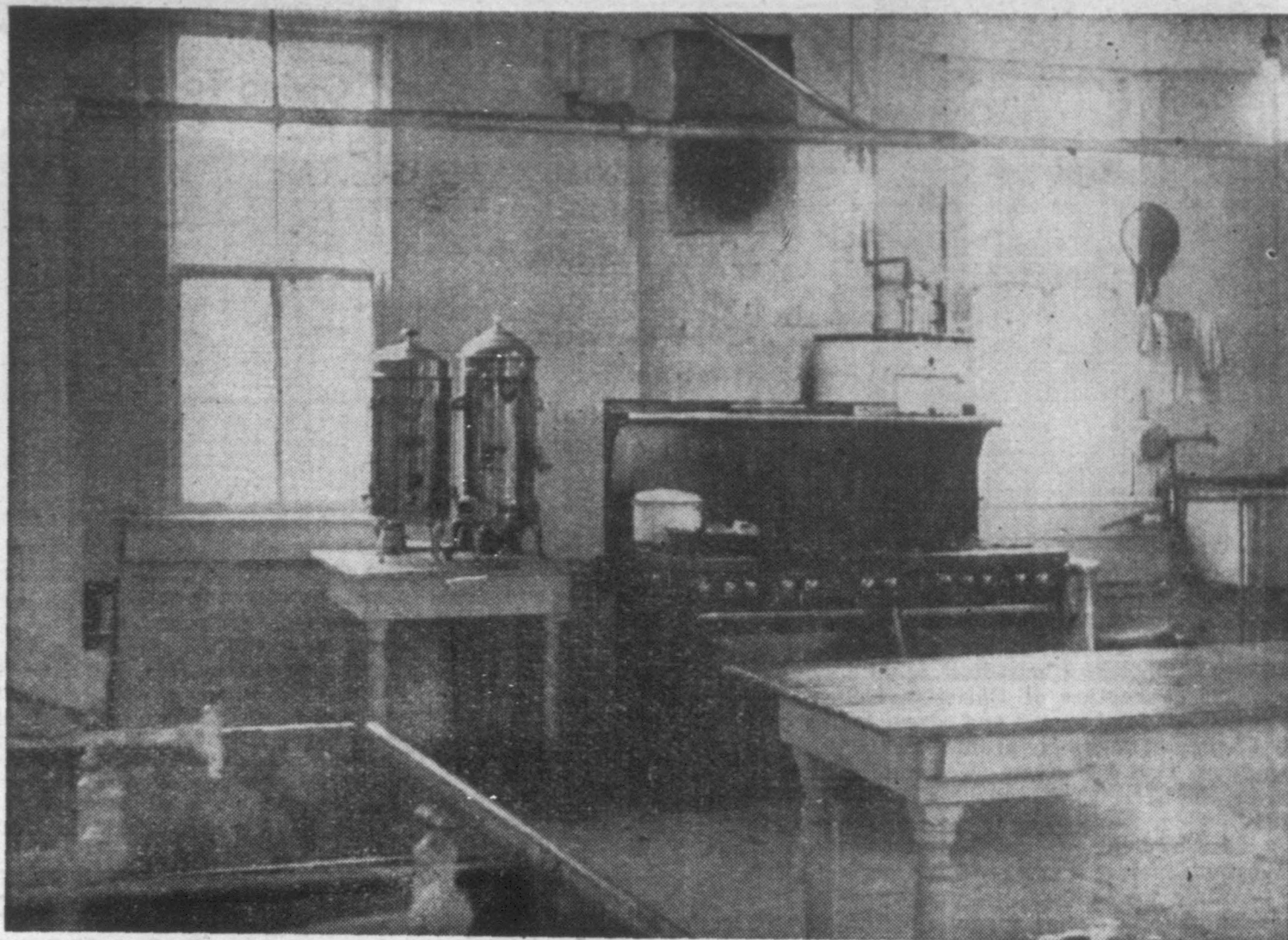
THE WILL OF GOD

One young man declared he was seeking the will of God when he was in Clarke College. He added, "Where so many were finding the will of God and were so radiantly happy in it, it isn't easy to fight answering the call in your own life." One can enjoy giving to such a school. On March 28 make a large gift.

—BR—

THIS YEAR, 1948, IS CLARKE COLLEGE YEAR BY VOTE OF THE MISSISSIPPI BAPTIST CONVENTION LAST FALL.

How Would You Like To Cook For A College In This Kitchen?



Every family in Mississippi Baptist circles should take a good look at this picture. Yes, on this one little stove, Mrs. T. L. Everett, dietitian of Clarke College, is trying to cook for a college student body and members of the faculty who live in the dormitories as well! ONE LOOK will prompt you to send a generous gift to this struggling school to provide an up-to-date and modern

kitchen where meals can be served as they should. Not that Mrs. Everett complains—but the thought that strikes one is, "Will it hold out for the rest of the session?" Some Baptist with a vision of real service could provide a large gift to outfit the kitchen and be a wonderful blessing to the entire student body.

(Photo by Rayburn and Lowry)

President's Family Charming Hosts



Dr. and Mrs. W. E. Greene are beloved by the students and faculty alike at Clarke College. An invitation to the President's home is always accepted. Shown above on this occasion, left to right, Mrs. Greene and Dr. Greene; Mrs. Louie Farmer, wife of the B.S.U. secretary; Robert Lowery of Flora; Ben Hatfield of Gainesville, Ga.; Annie Pearl Kelly of Tupelo; Upton Reynolds of Clarksdale; Miss Nina Gay Whatley, dean of women, and seated, Mrs. Troy Prince of Leakesville. (Typical of the neighborliness of the town of Newton is the fact that the handsome silver set seen in the picture belongs to Mrs. L. E. Wilson, prominent citizen of the community. Not shown was a lovely arrangement of flowers by courtesy of Murphy Florists of Newton.) The happy relationship that obtains on the campus is reflected in the radiant faces of those pictured above. Students are welcome at the president's home any hour of the day or night if they need him. A school has a good future when the President loves the students and they love him!

(Photo by Rayburn and Lowry)

Clarke Has Fine B. S. U. Group



Shown above are the members of the B. S. U. Council and the Student Secretary of Clarke College. Careful planning and follow-up provide good results on the campus. Officers of B.S.U. are: Richard J. Sweetman, Patterson, N. J., President; Doris Talbert, Meridian, Co-President; Monica Sprayberry, Tremont, First Vice President; Jenny Faye Williams, Lawrence, Second Vice President; Betty Spiers, Picayune, Third Vice-President; Eleanor Miller, Gulfport, Secretary; Ben Hatfield, Gainesville, Ga., Ministerial Association; James M. Blakeman, Port Morgan, La., Beacon Mission Band; Genevieve Turner, Citronelle, Ala., Religious Education Club; Ruby Shirley, Quitman, YWA Representative; Mrs. David C. Jenkins, Atlanta, Ga., WMU Representative; Margaret Fields, Winfield, Ala., Sunday School Representative; Jake Hebert, Orange, Texas, Training Union Representative; Milton Scott, Jachin, Ala., Treasurer; Merle Ballard, McCall Creek, Librarian; Bryce Evans, Newton, Promotional Chairman; Laureline Lee, Picayune, Publicity Chairman; John Jacobs, Canton, Ohio, Chorister; Anene Irby, State Line, Pianist, and Louie Farmer, Jr., Weatherford, Texas, Baptist Student Secretary.

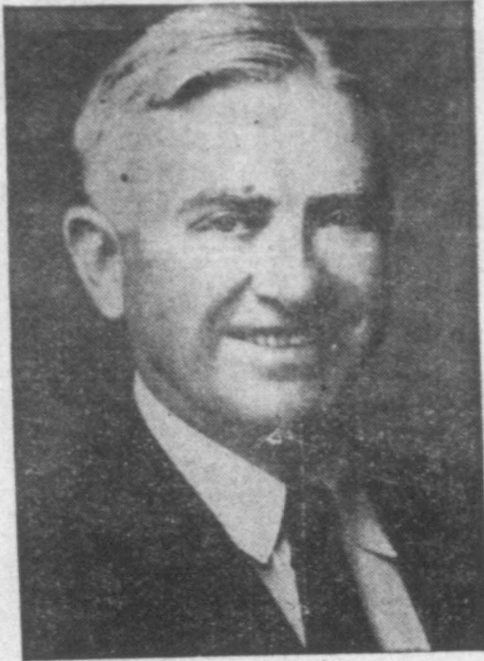
(Photo by Rayburn and Lowry)

CLARKE'S YEAR 1948

This year, 1948, is Clarke College Year in Mississippi Baptist life. Clarke has waited a long time for this. Let all of us support the campaign and give liberally on March 28.

SUPPORT CLARKE COLLEGE IN 1948. THIS IS CLARKE'S YEAR ACCORDING TO THE WILL OF MISSISSIPPI BAPTISTS FOR ALL TO STAND BY THE SCHOOL WITH GIFTS.

True Christian Education Discussed



Auber J. Wilds
President Mississippi
Baptist Convention
Makes
Ringing Statement
On
Clarke Campaign
And
Stresses Actual
Christian Education

Some one has said, "A man who will break open a box car and steal a pair of shoes, if given an education will steal the railroad." That could be true if the education were Christless education. Give this same man an education with Christ in it, and he will cease to be a thief.

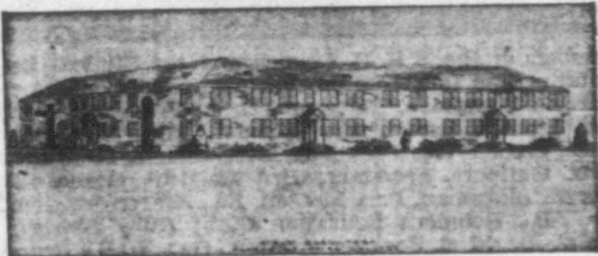
My conception of Christian Education is "CHRIST IN EDUCATION." A school owned and supported by Baptists should be distinctively Christian, definitely promoting the cause of Christ and so labeling its products. God has given every man a mind to think, to reason, to discover the secrets of God's great wonders should be recognized as a gift of God. No teacher is worthy the name or position who does not by word and life present God as the Creator and Owner of all things, and the 'Giver of every good and perfect gift.'

While we cannot, as a group, control the teaching profession, we can, and should secure for administration and teaching positions in our Baptist schools only those who measure up to the high ideals of Christianity. It should not be possible for a person to go even one term to one of our schools without having received full instruction on the plan of salvation, and the ideals of Christian living. A former student of a church school in another state said it was possible for a student to attend four years and graduate from that school, and go to hell — never once having been spoken to about his soul by any member of the faculty. That sounds incredible! One could expect that only in an atheistic school. While no school can be perfect, we feel that Baptist schools in Mississippi maintain high ideals. In each many have found Christ during college days. Hundreds, having chosen their life work before entering college and others who answered their call while in college have received encouragement and direction along with their academic instruction.

Among the schools that claim first place in the matter of "Christ in Education" is Clarke College! IT WOULD NOT DIE! Conceived in true faith, and founded on Christian principles it has weathered every storm, and has proved it has Divine approval. We can do no less than speed it on its way in this enlargement effort, praying that as it lengthens the cords and strengthens the stakes of its physical properties, it may lose none of its Christian fervor, sacrificial ministry, ethical practices and denominational loyalty.

(Mr. Wilds is President of the Mississippi Baptist Convention and State Secretary of the Baptist Training Union. He is recognized as one of the most popular workers in the ranks of the Baptists. He is a man of deep convictions and a keen observer. His home is at Oxford, Miss. Such unqualified support of Clarke College leads officials to hope that the cash offering to be made in all the Baptist churches on March 28 will be large.)

PROPOSED GIRLS' DORMITORY

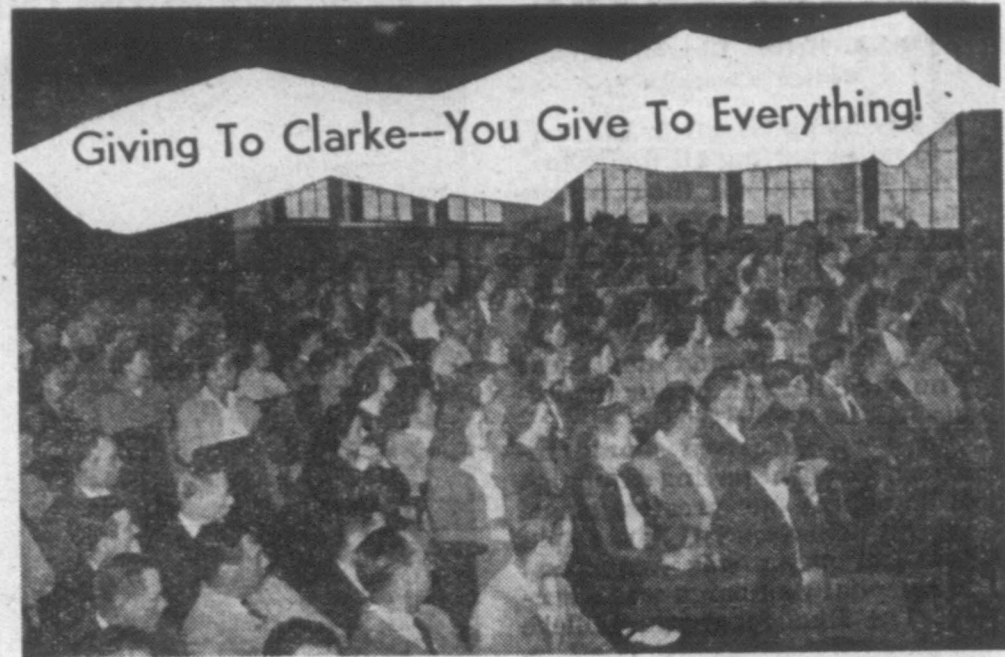


The need is so urgent for a girls' dormitory that one glance at the condition of the rooms now in use impresses one that Mississippi Baptists should erect a suitable building immediately. This would be a fine way to memorialize a loved one. What happiness as the years go by, to think of having provided a place for Christian girls to live and train for the service of the Lord in this generation! It would be worth much to know that one would be remembered in the rooms at night when the girls gathered for their evening prayers! Folks who made the nice rooms possible would be included in the list for which the students would thank God!

How about a \$50,000 memorial?

HELP BUILD
THIS FOR
GIRLS ON
CLARKE
COLLEGE
CAMPUS

THINK OF THE FUTURE LEADERS!



In the above picture you see a typical chapel crowd at Clarke College. The chapel periods daily are "spiritual refreshers" designed to lift those who attend, as well as to give announcements and attend to business. Student participation has its place along with stirring messages by visitors and faculty members, and good music always.

If college students as it is claimed, actually constitute 80 per cent of future leaders, the preachers, missionaries, doctors, church musicians, educational directors, church secretaries, editors, college presidents, doctors, nurses, dentists, home economists, lawyers, diplomats, judges, teachers, educators, bankers, executives, engineers, artists, etc., how vital that they have CHRISTIAN TRAINING! As you look at this chapel group you can visualize the future and feel the glow of joy that comes from providing a true Christian college to train this youthful student body!

YOU GIVE to EVERY SPIRITUAL CAUSE when you GIVE to CLARKE.
(Photo by Rayburn and Lowry)

Who May Help In \$350,000 Clarke College Campaign?

By D. A. McCall, Director of Campaign

First, our pastors are the real generals in every worthwhile campaign that really goes over to victory! Then our thousands of Sunday School officers, Training Union leaders, W. M. U. workers, B. S. U. hosts, and the might of Brotherhood, in united action will guarantee the success of any worthwhile movement! The women (not the W. M. U.) of the state could easily build that girls' dormitory! The men (not the Brotherhood) of the state could easily build that boys' dormitory! We have thousands of boys and girls whose small contributions would make a grand total. Certainly Convention Board employees will be unanimous in helping! The members of the Board of Trustees of every Mississippi Baptist institution can hardly in appreciation fail to have a part. The Baptist Foundation could do nothing better than to major on Clarke College in 1948, since the Convention gives right of way to Clarke this year. Mississippi Baptists have been generous with the Orphanage! They were generous to all the colleges in the Debt Paying Campaign! They were generous to Mississippi Baptist Hospital in their campaign. They were generous to Blue Mountain College in that campaign! They have been generous to Mississippi College in their campaign. We believe all of these will be generous toward Clarke College! Mississippi Woman's College will want Mississippi Baptists to be generous to them another year. Hattiesburg, Lebanon Association, and all others will want to respond in this campaign. Mississippi Baptists have been generous to all the churches in our denominational school centers! As a member of a church in one of these centers, we are happy to do our part! We believe others will do their part! Mississippi Baptists have been generous in state school centers and we believe they will respond. Jackson is the largest beneficiary from our Baptist work because so many of our institutions are located in and around Jackson! We believe Jackson will do her part! Meridian is in the trade territory of Clarke College and she will surely do her part! Newton Association, Lauderdale Association, Kemper Association, Neshoba Association, Leake Association, Scott Association, Jasper Association, and Clarke Association, being in the immediate vicinity of Clarke College, knowing more about their needs will certainly be a mighty reservoir of help. We hear of much interest from North Mississippi! Both the Delta and the Coast are said to be teeming with interest in Clarke College and this campaign!

All together it sounds to us like Mississippi Baptists may be getting ready to bring all of the \$350,000 on Sunday, March 28, for Clarke College! IT CAN BE DONE!

WHAT DO YOU REMEMBER?

What do you remember 10 or 20 years after you leave college? Can you quote your history dates—your math—your foreign languages—and tell who was the author of your text books? NO! But you DO remember your TEACHERS and the things they stood for! Clarke College faculty is loved and respected by the students. Support this with gifts to enlarge the space for students in 1948.

WANTED TO TEACH

A brilliant young professor at Clarke College told of how, as a student in the school a long time ago, he dreamed of returning as a teacher to serve as the great men served under whom he studied in the class rooms. It is a high compliment faculty members receive when students want to follow in their steps! Would you like to give to help care for such faculties? At Clarke College we have them now!



*"... with loyalty will I endeavor to
aid the physician in his work
and devote myself to the
welfare of those committed
to my care."*

—from THE NIGHTINGALE PLEDGE

How proudly you'll repeat the pledge of this honored profession— **NURSING**

CAN YOU QUALIFY FOR A NURSING CAREER?

Check These Requirements:

You should be a high school graduate between the ages of 17 and 32, single and in excellent health. You must pass a thorough physical examination, an aptitude test, and have a personal interview with the Director. You are required to have a recommendation from your pastor.

Your training at Baptist Memorial is expert and thorough. A comfortable room is provided at the Nurses' Home, which has attractive Reception and Recreation rooms and a swimming pool. Religious activities are many and varied. Frequent teas, dinners and class banquets are given for students.

No other career can bring you that completely satisfying feeling that comes from helping others. As a nurse, you will be of service to your community and your country, as well as your fellow man.

No other career offers more opportunities. You may serve in a hospital, enter Public Health service in school or clinic, or work for the Government in this country or overseas. Many nurses specialize in work with children, or develop a private practice. You may become a nursing administrator or teacher.

Graduates of the Baptist Memorial Hospital School of Nursing are serving in every field open to nurses, in every country where needed.

**Send in this coupon! It may be
the turning point in your life!**

Next class begins March 16

**BAPTIST
MEMORIAL
HOSPITAL**
Memphis, Tenn.

SCHOOL OF NURSING

Baptist Memorial Hospital, Memphis, Tenn.

Please send me the beautifully illustrated catalogue of the School of Nursing.

Name _____

Address _____

City _____ State _____

--Woman's Missionary Union--

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y—Miss Nell Taylor

REPORTS FROM MISSIONARY ORGANIZATIONS

Sometime ago we asked our Missionary Societies and Young People's organizations to report any special activity or program that would be interesting and stimulating. A number have responded and we trust others will respond from time to time.

—E. R.

South Louisville—Mrs. Geo. Wilson, president reports the activities of their Missionary Society. This comparatively new Society in a Church without their permanent building is carrying out the full plan of work—regular weekly meeting with Royal Service as basis for programs—Community Missions—Seasons of Prayer observed!

Fifth Ave., Hattiesburg reports concerning their gifts for Relief—486 lb. clothes for European Relief—8 lbs. felt hats to China—2 boxes new clothes to the Baptist Orphanage in Japan.

Warren Associational W.M.U. Organizes. Hinds and Warren Counties now are two different associations! Early in Jan. and organizational Meeting was called—all of the seven Baptist Churches were represented—there are now five Missionary Societies but plans were made for organizing a W.M.S. in the other two churches. Every resident pastor was present, also the Associational Missionary—each of these men giving their encouragement and help. Every officers elected was present. Plans were made for the first executive committee meeting the following week.

—MRS. P. H. IRWIN, Reporter.

Petal-Harvey has reported a "Circle Chairman" most faithful! Mrs. Vernon Lee, has missed only one circle meeting in nine years!

Mt. Zion, Lincoln Co. W. M. U. had unusual privilege of hearing a native of Cuba speak on our Baptist work in Cuba. Mrs. Wilson Mitchell, of Macon, Miss., formerly of Havana, Cuba, M. D. graduate of the University in Havana, who told of Dr. McCall's long and unselfish service in her country and of his great love for the Cuban people. "Even when he was sick, he kept working" she stated. She told of the faithful service of Mrs. H. R. Mosley who recently retired because of her age—not because she was willing to but because Dr. McCall knew she was unable to do the work. When her friends advised her not to travel on the bus she explained, "There are so many to visit, I have to go."

Mrs. Mitchell's father sent her to one of the Baptist schools. While there she learned many scripture passages and found Jesus as her Saviour. Her family also became Baptist and were baptized by Dr. McCall.

Greenville First tells of some of the special activities of their Missionary Society. We purchased a new Radio and gave to the colored people at the County Poor Farm, the Supt says they have gotten more pleasure from it than any other things that has been done for them.

We sent prepaid to Southern Bap-

tist Relief Center at New Orleans, 550 lbs. of clothing valued at \$1000.00, we also sent \$30.00 for shipping charges. We give each month \$10.00 to Dr. and Mrs. Woo who left Greenville last year returning to China to do missionary work.

Our offering to the Lottie Moon Christmas Offering was \$751.43 which is the most we have ever given. We also gave at Christmas a \$5.00 check to the Training School Nursery at Louisville, we sent three aged ministers \$5.00 each and to the Old Ladies Home \$10.00 besides this we sent Christmas baskets to about 20 families. We are planning to have Mrs. Carl Townsend to teach our mission book in preparation for the Home Mission Week of Prayer. —MRS. DUDLEY CLOWER, President.

Center Hill, Monroe County Missionary society is very proud of the fact that they have won and kept the efficiency pin awarded by the Monroe County Associational W.M.U. for the past nine months. They have only been organized a short while and have three young people's organizations. —MRS. TOM JOHNSON, President.

Vardaman W. M. S. has within the past year found the all-day mission study course a plan by which the attendance can be assured. Every active member, many inactive ones have joined the Mission Study class at ten o'clock in the morning—two hours are spent in real mission study, then about an hour of fellowshiping and lunch together—then two hours of intensive mission study. A concentrated exposure to a subject may produce results that a spread-out exposure would not produce. At least our method contacts more women in this community than other method.

Jones Co. Associational W. M. U. meeting. In spite of rain the night before and a cold north wind on Jan. 13th we met with Calvary Baptist Church for the Mission Study meeting with 69 present. Mrs. R. J. Trotter of Pine Grove Baptist Church led in the study of Spiritual Frontiers. She made it very interesting and real as she interspersed personal experiences on some of the Home Mission fields. All of the Associational officers made reports and gave plans for the New Year.

—MRS. S. H. MCDONNIEAL, Supt.

—BR—

Mississippi Calendar of Prayer

- February 16 — Roy Randle, President Tippah County Brotherhood Association.
- February 17 — Jones County Better Bible Teaching Week.
- February 18 — Mrs. P. C. French, Office Secretary Sunday School Department.
- February 19 — Rev. John Ira Hill, Trustee of Clarke Memorial College.
- February 20 — Lawrence T. Lowrey, President, Blue Mountain College.
- February 21 — H. S. Groner, Superintendent, Baptist Memorial Hospital, Memphis.
- February 22 — C. O. Dean, Trustee of Baptist Foundation.

GOING PLACES

A. L. GOODRICH



DR. D. SWAN HAWORTH

VICKSBURG PUTS RECORD OVER 61,000 MARK

With the addition of the First Church, Vicksburg to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan for his church.

Recently a committee was appointed to investigate the matter and this committee recommended to the deacons that the Record be sent and the Deacons accepted this recommendation and so recommended to the church and the church accepted the recommendation. The Finance Com-

mittee then made the necessary adjustments in the budget. Not only is the Record going to the families of First Church but also to the Nurses Home of Vicksburg Hospital, the Vicksburg Infirmary, and the Mercy Hospital.

Record readers in Warren County are now listed as follows: Vicksburg First 527; Antioch 43; Calvary 26; Grace 17; Vicksburg, Bowmar Ave. 227; Vicksburg, Immanuel 28; Woodlawn 40.

ASSOCIATIONAL MISSIONARIES

I had the privilege of attending the annual meeting of Associational Missionaries which was held at Clarke College, January 27-29. I was given a good place on the program and all the missionaries assured me that they would back the Baptist Record 100%.

At the close of the Wednesday afternoon session I had the privilege of a fellowship period with the missionaries and the faculty of Clarke College at which ice cream and cake were served, in some cases twice—in a few thrice.

The influence of the work of our Associational Missionaries is beginning to make itself felt and the counties that sponsor this work is reaping rich dividends.

RENEER BRINGS TEN

Rev. Everett V. Reneer, Mississippi College student and also a good friend of the Baptist Record, recently brought an EVERY FAMILY list of 10 names from Pattison Church in Claiborne County.

Baptist Record readers in Claiborne County are now listed as follows: Hermanville, 42; Pattison, 10; Fort Gibson, 63; and Unity, 18.



Brotherhood Department

W. R. ROBERTS, Secretary

Box 530 - - - Phone 2-1600 - - - Jackson
JOAN HENDERSON, Office Secretary

BROTHERHOOD SPEAKER



DR. A. L. GOODRICH

Dr. A. L. Goodrich, editor of the BAPTIST RECORD is to be the principal speaker on the general theme "Men and Missions" in four of the fifteen associational rallies that are planned for March. Dr. Goodrich will speak in the following associational meetings: March 15, Madison County; March 16, Leflore at Morgan City; March 18, Leake County at Lena; and March 19, Newton County at Duffee.

The other associational meetings will be as follows: March 1, Lauderdale; March 2, Jones; March 4, Gulf Coast; March 5, Pearl River; March

8, Hinds-Warren; March 9, Simpson; March 11, Deer Creek; March 12, Pike; March 22, Walthall; March 23, Lincoln; March 25, George.

STATE BROTHERHOOD

CONVENTION, APRIL 1-2, FIRST CHURCH, JACKSON

The State Brotherhood Convention will meet at First Church, Jackson, April 1-2. The Convention starts with a night session on April 1, and closes with a night session on April 2. Some of the out of state speakers on the program are Dr. J. D. Gray, New Orleans, Dr. C. E. Matthews, Atlanta, A. Roy Greene, Tennessee, F. Ivy Boggs, Dallas, and Lawson Cooke, Memphis.

SOUTHSIDE HELPS RICHLAND ORGANIZE

Southside Church in Jackson with Rev. S. W. Valentine, pastor and Lionel Sullivan, president of the Brotherhood, and some fifteen men of this church assisted Richland Church, Plain, in organizing a Brotherhood on January 22. About sixty-nine men attended this meeting which was one of the finest that the Brotherhood Secretary has had the privilege of sitting in on. Our state president, Henry Edmonds, was also present. Rev. F. L. Phipps is pastor of Richland, and W. G. Harper was elected president.

The "Everyone Organize One" idea is being carried out to the letter by the Southside Brotherhood. This is not their first. Thanks, Brethren.



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary

Box 530 - - - Phone 2-1600 - - - Jackson

DAUNIE JEAN SMITH, Office Secretary

POTPOURRI

Writing of the North American Student Conference on Christian Frontiers at the University of Kansas last December, Otto Estes, Louisiana's BSU Secretary, says, "Perhaps the most significant aspect of the entire meeting to me was the obvious desire of the students to delve into new spiritual discoveries . . . the majority of the group were still searching for answers to spiritual questions." . . . Frances Barbour reports the following pieces of literature, published by the S. S. Board, for student nurses: The Nurse Herself; My Cap; Yes, I Am a Nurse; Lighting the Lamp; My Pledge, Central Supply . . . Consecrated students are urgently needed as Youth Revival volunteers for this summer . . . Comments recently rec'd on our Student Secretaries Seminar: was exceptionally good . . . it certainly was most helpful to me. I'm glad we have them, for it really helps to get our BSU bearings—Mary Tom Berry, Jones Jr.; I believe that our meeting together . . . was most helpful—Helen Bolt, Blue Mt.; I enjoyed the meeting . . . The dinner . . . was superb, the associations were enjoyable, and the meetings very helpful to me—Kathleen Taylor, Woman's College; I greatly enjoyed the conference, as well as seeing all the secretaries again. I think this is a very helpful part of our yearly program—Marian Leavell, Ole Miss . . . Miss. Baptists should complete the \$350,000 campaign for Clarke not later than Mar. 28. . . Bro. John Cook

CAPPING SERVICE HELD AT BAPTIST HOSPITAL

On Thursday evening, January 15 a lovely "Capping Service" was held at the Baptist Hospital in Jackson when 28 young women received their Caps; signifying that their pre-clinical days had ended and that they had been accepted as student nurses.

There were 18 white and ten colored students. Each girl was dressed in full uniform and carried a Florence Nightingale lamp.

Miss Christine Boyette in well chosen words presented the Class to Miss Virginia Walker, Director of the Training School, and as soft music was played, she had each girl to come, one at a time, kneel and receive her cap, and then her lamp was lighted by Miss Dorothy Gober, President of the Student body.

This made a very pretty picture as these girls encircled the Chapel, bearing their lighted lamps. Miss Walker spoke to them on the beauty of the Nursing Profession. Mrs. Mary Anita Perez spoke on the responsibilities and privileges of the Christian Nurse.

Mrs. Karenza Gilfoy, Superintendent of the Hospital, welcomed them into the hospital family and pledged them her whole-hearted support and co-operation.

Many of the girls relatives, especially their parents attended. The following white students received caps:

Bobbie Faye Barfoot, Carthage; Marie Cooley, Seminary; Robbie Floried Cooper, Canton; Margarette Juanita Dollahite, Newton; Dorothy

is hereby heartily welcomed as the new pastor of Decatur Church and of the students at E. Central Jr. His past record is one of active support of our work among students . . . Dora Etta Solomon, Pearl River Jr.'s new Sec'y and Dot Lee Jefferson, former State BSU President, the new worker at Delta State, are two excellent additions to our "family" of Student Secretaries now numbering twelve. We're mighty thankful for this many . . . The heart of the BSU is spiritual growth—Howard Rees, Washington, D. C. . . Our Southwide leader, Dr. Leavell, says the best BSU publicity we could get would be a full page in our State Baptist paper . . . The State BSU Dept. in Texas has a 1948 budget of \$145,000. Miss., with about one-fourth as many students, has less than \$22,000 . . . Our Spring Retreat is to be held at Woman's College April 23-24, next . . . Those interested in truth, not propaganda (Russian or otherwise), should subscribe to *Between the Lines*, \$1 a yr. Write Chas. A. Wells, 152 Madison Ave., New York 16, N. Y. . . Dinner with the Orba Lee Malones at Clinton, participation in Clarke's mid-year installation, going through Miss. College's brand new and very excellent Student Center, our Secretaries' Seminar and our State Council meeting here at the Building, and rather prodigious efforts to promote our Youth Revival Crusade have received the most of my energy of late. . . The tentative date for our State Convention is Oct. 15-17, place unknown. . .

Jean Duckworth, Mt. Olive; Mary Grace Duke, Jackson; Katie Estelle Ferguson, Jackson; Edna Ruth Hinton, Soso; Maymie Carolyn Hollingsworth, Somerset, Ky.; Eugenia Honea, Wesson; Bettye Ann Laird, Mangham, La.; Virginia Collins McLellan, Durant; Ethel O'Neita McMahon, Tuscaloosa, Ala.; Mary Hazel Rogers, Mt. Olive; Betty Wayne Smith, Forest; Evelyn Webb, Mendenhall; Mary Beth Wilks, Columbia; Annie Marguerite Wright, Moss Point.

—BR—
W. M. ROSS

Whereas on January 23, 1948, in the plan and purpose of an all wise God, He saw fit to call to his heavenly reward our beloved friend and brother in Christ, W. M. Ross, and,

Whereas in his going the Beacon Bible Class of Calvary Baptist Church has sustained an irreparable loss.

Therefore be it resolved: That we extend to his family our sincere sympathy in this their great loss. He was a devoted husband and father, a true and tried friend to many, a sincere and faithful servant of our Christ, always thinking of others.

Be it further resolved that a copy of these resolutions be sent the family, a copy sent the Baptist Record for publication, and a copy retained by the class.

I. S. BARNES
J. O. WILSON
J. D. ROBINETTE
Committee.

—BR—

God alone knows how many hundreds of thousands have given their lives as testimony to their conviction of his reality and presence. — S. L. Stealey in *The Baptist Training Union Magazine*.

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

MRS. P. C. FRENCH, Office Secretary

PAUL D. BOOTHE, Asso. Secretary



MRS. LILLIAN RICE

Mrs. Lillian Rice, Superintendent of Junior work of the Baptist Sunday School Board, Nashville, Tenn., will be at our Mississippi Sunday School Convention in Meridian, March 9-10, to direct conferences on Junior work. She is thoroughly capable and our Junior workers have a great treat in store.

Please hold this date: March 9-10. The place is Meridian.

SPECIAL WEEK ENCOURAGING

It was suggested that the first full week in 1948 be given to special Bible study, using the book of Ephesians. The primary purpose of this was additional Bible study for our people.

The reports of churches that did this have been very encouraging. A great number of them started the year with this special week of Bible study. Many of the classes were large, showing the interest of the people in it.

The largest class that we have heard of thus far is that of the Calvary Baptist church, Jackson, with an enrolment of 253. The teacher was Dr. Frank Stagg.

Congratulations, Calvary.

JANUARY STANDARDS

The following units became standard during January:

Schools: Carthage, Rev. G. O. Parker, pastor, M. D. Reagen, superintendent; Morgan City, Rev. C. J. Olander, pastor, S. A. Thompson, superintendent; Riverside, Rev. A. T. Engell, pastor, J. D. Garrick, superintendent.

Departments: Nursery, No. 2, Crystal Springs, Mrs. Edd Jackson, superintendent; Nursery 3, Hattiesburg First, Mrs. Eugene Spencer; Nursery 4, Jackson First, Mrs. J. O. Snowden; Primary, Kosciusko First, Mrs. J. C. Davidson, Junior, Daniel Jackson, Mrs. Albert Mangum; Intermediate, McComb First, Mrs. John Phillips.

Classes: Up Streamers, Junior, Jackson Griffith Memorial, W. L. Watts, teacher; Shining Lights, Junior, Mendenhall, Mrs. L. H. Lee; Cheerful Helpers, Junior, Liberty, Mrs. John T. Wilson; 9-Year Boys, Jackson Daniel, Mrs. J. C. Rosett; Daughters of Ruth, Intermediate, Jackson Daniel, Mrs. J. C. Rosett; Daughters of Ruth, Intermediate, Jackson First, Miss Cladys Clement; Sunshine, Intermediate, Hattiesburg Main Street, Mrs. B. E. Hudson; Fishers, Intermediate, Hattiesburg Main Street, J. D. Headrick; Sunshine Scatterers, Intermediate, Philadelphia First, Miss Margaret Creks; Morning Star, Intermediate, Jackson First, Mrs. W. F. Bond; 13-Year Boys, Intermediate, Jackson Parkway, J. M. Stark; Avia-

tors, Intermediate, Hattiesburg Fifth Avenue, Ralph Davis; Dependables, Intermediate, Hattiesburg Fifth Avenue, Mrs. R. T. Alliston; Queen Esther, Intermediate classes are from First church McComb: Joyful Servants, Mrs. C. C. Wilson; Kingdom Seekers, Mrs. E. A. Rollins; Valiant Knights, T. J. Gordon; Eagles, J. B. Alford; Golden Rule, Miss Elwin Butler; Ideals, Mrs. Frank W. Magee; Sunshine Scatterers, Mrs. E. A. Russell.

Dorcas, Adult, Parkway Jackson, Miss Eunice Sandlin; Light Sharer, Adult, Philadelphia First, Mrs. M. Beech; June Luffman, Adult, Parkway Jackson, Mrs. June Luffman.

We are indeed grateful to the leaders of all these units for this splendid work. Many others should do what these have done.

—BR—

Starkville Ordains Six Deacons

By Ben F. Hilbun

Impressive ordination ceremonies marked the addition of six men to the 20-member group of Deacons of the Starkville Baptist Church on the first Sunday of the New Year.

The ordination sermon, a powerful and practical message on "The Kind of Men God Uses," was delivered by the Pastor, Rev. Wilburn S. Smith who came to the Starkville Church about three months ago.

Early in 1947 the Starkville Church adopted the rotating system whereby four of the twenty deacons would retire each year, resulting in a complete turnover in a five year period. In addition to the four who retired under this plan, two other members were installed to fill vacancies created by the death of J. W. Martin, and the resignation of D. G. Fulton, who moved to Jackson to become head football coach of the Jackson High School.

Ordained as deacons following the sermon by the Pastor, were: C. D. Hoover, G. W. Johnston, Marshall McKell, Sam W. Crigler, T. W. Rankin, and Jimmy Hillman. Retiring after a combined tenure of almost 150 years faithful service were: Wirt Carpenter, Randall C. Carpenter, Lucius L. Patterson, and J. B. VanLandingham.

—BR—

Paul Williamson Licensed

Paul Williamson was recently licensed to preach by Soso Church. Rev. John L. Gilbert is the pastor.

Pastor Gilbert states that so far as anyone knows this is the first preacher to come from this church.

Mr. Williamson has enrolled at Bob Jones College, Greenville, S. C., where he will prepare himself for the ministry.

He preached his first sermon at Soso on February 1.

—BR—

Miss Kathleen Mallory has announced her plans to retire as executive secretary of the Southern Baptist Women's Missionary Union after 35 years of service. Miss Juliette Mather has been elected editor-in-chief of all W.M.U. publications. The nominating committee will be asked to bring recommendations to the Memphis meeting for a new executive secretary, and also for a new secretary for the young people's work. Miss Mary Christian has resigned as Southwide W. M. U. field worker.

Department Of Temperance Activities

W. L. HOLCOMB, Director
Box 530 - - - Phone 3-9106 - - - Jackson
RUTH STERLING, Office Secretary

A local option election to determine whether beer should be sold was held in Panola County January 27. The dries won the election but the vote was closer than it might have been had all the churches taken part in the fight. We were in their county for speaking engagements Thursday night through Sunday afternoon before the election. It was during the freeze, however, which made it impossible to reach many people. At this time we do not know the exact vote.

There was a local option election held in Clay County about a week before the one held in Panola County. The wets won that election. The outcome was just about like we expected it to be after corresponding with some of the leaders in the county. When we heard that a movement had begun in their county, we wrote some of the leaders offering to assist them in the campaign. They wrote us that the laymen were leading the campaign and they did not want any outside assistance. Liquor fights are not won like this. Most of the fight for the wets and much of the finance for their campaign comes from the outside sources. They spare nothing in these campaigns if they are to be success-

ful. We probably could have won this election in Clay County had we been given an opportunity.

The following from The Alabama Temperance Alliance Bulletin is a good statement:

As Goes The Preacher

" 'As goes the preacher, so goes the election.' It has been our experience that a well organized and fighting ministry can do more in a wet and dry election than any other group in any community. The ministry has always borne the load of correcting the evils of our country and it is my guess they will have to continue to do it. The Wets would have you believe the minister should stay out of the local elections and where they do stay out it is easier for the Wets to win." If the devil can give the preachers of any county the lockjaw, he has already won the victory.

A local option election on the liquor question properly conducted will shake the county from center to circumference and will quicken the spiritual life of God's people, so that the blessings are manifold. When such a campaign is led by the preachers, God's people will respond.



DEPARTMENT OF CHURCH MUSIC

LUTHER A. HARRISON, Director
P. O. Box 530 - Phone 3-9106 - Jackson
PATSY BAILEY, Office Secretary

1948 MUSIC EMPHASIS

Many churches have gone a long way on their 1948 Music Emphasis Program.

Write us today if you are not acquainted with the Training Union Ensembles, Sunday School Hymn Playing festival, Brotherhood quartets and Women's Missionary Union Octets. Get your group together now as the time is drawing near for Church Competition.

SONGLEADERS

By—W. Hines Sims

Is songleading a worthy position? Should the leader be qualified? What are some things he can do to make his leading successful?

Let us answer by saying that the position is worthy and important, for it is the songleader who directs the people in their part of the service, the part where they worship and witness through song. Since a substantial portion of the service time is given to singing, the leader should be as qualified and as well-prepared for his position as possible.

There are many things which go into making a successful songleader, things which can be cultivated and practiced. Of course, we assume that the leader is a Christian and a church member and that he knows enough about music to be chosen for the position.

The first thing to be mentioned is personality. Some of the essentials in a songleader's personality can be developed. Foremost among them is a kindly, cooperative attitude, attended by a well-modulated, musical voice.

This combination immediately impresses an audience as pleasing and sincere. The posture should be erect and attractive, the appearance neat and clean, the conduct above reproach. There should be no distracting mannerisms. The songleader will smile, cultivate tact, never scold an audience, and try always to reflect to his Lord.

Second, the leader will try to understand group psychology. It is he who must mold the audience, choir, instrumentalists, into an integrated unit. He will study his crowd, recognize that there are people present who worship through song and will co-operate; some who are indifferent; a few who actually cannot sing; and some who can sing but won't. Welding such a group calls for skill and ingenuity. Sometimes the weather, humidity, worry, a community tragedy, or a combination of things affect the singing of an audience in which case the songleader must use diplomacy and encouragement. He will always give assurance through a smile. He will study his audiences and be able to diagnose moods and conditions and effect a remedy.

—BR—

The Southeast Baptist Pastors Conference will meet February 16 at 10 a. m. at First Church, Laurel, according to the Secretary, Rev. J. B. Stewart. Rev. H. L. Courtney will lead the song and prayer service. This will be followed by reports and Clarke College emphasis after special music by the Jones County preachers quartet. Rev. W. A. Hogan will deliver the sermon. After lunch and fellowship a business session will be held followed by Bible study led by Dr. J. W. Parrish.

SAND HILL SCHOOL HAS BIBLE COURSE



Show above is the Bible Class of Sand Hill High School. Front row left to right: A. W. Walley, Mamie Ruth Walley, W. T. Freeman, Willis Burgees, Irene Freeman. Standing left to right: Evelyn Prince, Alice Walley, Lorain Smith, Loga Upshaw, Lillian Henderson, Rev. Orman Knight, Earline Mills, Doris Brewer, Eleana Walley, and Earnesteen Hollinghead.

Sand Hill High School, E. W. James, Superintendent, Route 1, Richton, has offered a course in Bible for the 1927-48 session. This is taught by the Rev. Orman Knight, pastor of Sand Hill Baptist Church, and is being offered in accordance with the provisions of Mississippi law which permits the teaching of Bible in the public schools.

Superintendent James, who has recently been licensed to preach by the Sand Hill Church, is responsible for the Bible course being offered because it is a result of his planning and initiative.

The teacher, Rev. Mr. Knight, has been more than gratified with the work the class has done and feels that each student has profited much from the study of God's Word.

There are in the class denomina-

tional preferences of Methodist, Presbyterian, Assembly of God, Baptist and Free Will Baptists. This course is offered as an elective to Juniors and Seniors.

Mr. Knight says he would be happy if other schools were to do likewise. It would be helpful if ministers who are qualified to teach would offer their services where possible.

—BR—

The following officers have been elected by the Newton County WMU: Mrs. E. R. Pinson, Superintendent; Mrs. J. H. Newton, Associate Superintendent; Mrs. A. L. Brantley, Young Peoples' Leader; Mrs. B. F. Mott, Mission Study Chairman; Mrs. J. A. Gallaspy, Margaret Fund Chairman; Mrs. W. A. Hogan, Literature Chairman; Mrs. R. S. Majure, Secretary and Treasurer; Mrs. W. S. Smith, Pianist; and Mrs. T. O. Prince, Chorister.

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● I SHALL MEET TOMORROW BRAVELY

A gallant title—and a gallant book. This small volume affirms the courage of the commonplace, the quiet, unspectacular courage that takes the joys and disappointments of everyday life with poise and fortitude. 50 cents

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Candle-like simplicity and quietly glowing sincerity distinguish these poems which sing of faith, home, nature, courage, and solace. 50 cents

Baptist Book Store

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Sunday School Lesson

Prepared by Bracey Campbell
Lesson for February Fifteenth

POWER OF THE HOLY SPIRIT.
John 14:25, 26; Acts 2:1-4; 3; 1-4:31;
Gal. 5:22-26.

I. Identity of the Holy Spirit. The Holy Spirit is a person and not simply an influence. He is somebody and not merely an "It." Then, He is spirit, as God the Father is spirit. Again, He is God. Being God, He can, though pure spirit, manifest Himself to people in this present world. Sometimes as the sound of the rushing of a mighty wind, sometimes as a flame of fire, sometimes as a man, sometimes as a still, small voice. He is a person: He performs the acts of a person. He speaks, teaches, bears witness, convicts. He is Deity: for the qualities and acts attributed to Him are those which belong to God. As the word is the revelation of God, the Spirit is the breath or power of God. His very name bears witness to His Deity. God is spirit: God is Holy. So God in the exercise of His power is God as Holy Spirit. He is the Holy Spirit because He is the divine source whence all holiness proceeds. Holy Spirit is the person of the triune God through Whom the spiritual power is exercised by which created spirits are made holy.

II. The Holy Spirit Set Forth as Teacher. John 14:25, 26. Remember it is the Lord who here sets the Holy Spirit forth as teacher. What does the Holy spirit teach? What is the subject in His teaching schedule? All the teaching of the Holy spirit has relation to Jesus Christ, God's only Son, our Lord. And the Holy Spirit is the only Teacher Who can give the fully reliable instruction in this great subject. Be persuaded of this: If you would know the truth as it is in Jesus, you must be taught by the Holy Spirit. "How am I to secure Him in His gracious service as my teacher?" Tell Him you want Him to teach you and that you will follow His instruction both in letter and in spirit. He has assigned a text-book. Provide yourself with a copy of that book and study it, carefully, painstakingly, reverently, submissively. Then discuss the book, the content of the book, the meaning of the book the enjoined duties set forth in the book, with your teacher. A fine young man asked me to teach him something special the other day and I answered that I would be happy to do so, could I find the time and we could secure a place. The Holy Spirit has time to teach you in His subject, and His place is everywhere. Have better sense than to ask Him to come to you. He is already here to abide forever. Have better sense than to ask Him to fall fresh on you. Just yield yourself to Him. He does not have to fall anywhere. Once He descended on Pentecost, and has no need to "fall" since that day. He is here. He is here! Get that truth! Eat it and digest it and practice it and proclaim it.

III. The Holy Spirit Gives Power for the Work of the Kingdom. Acts 2. We are here at Pentecost in this chapter. We are here with a little company of some 120 men and women at prayer. They are regenerated men and women, for they were already disciples of the

Dr. Claud Bowen, Pastor Calvary Church Jackson, was in Birmingham February 6 where he was guest speaker for the Annual Banquet of the Ministerial Association of Howard College. Many young preachers, their wives, and faculty members heard him. Before coming to Jackson, Dr. Bowen was a pastor in Alabama.

New Hope Church, (Sunflower Association) has climaxed its work in recent months by attaining all the points required for an A-1 Sunday School. Deacon J. L. Harris, is the efficient Superintendent. The Training Union, under the leadership of Deacon Phillips is striving to reach the Standard. The Brotherhood has recently been reorganized and it is now functioning in a fine way. All other auxiliaries of the Church are doing work commensurate with the above. The finances have much more than doubled. New Hope is truly a spiritual Church. The Record goes to all our families. Dr. C. S. Thomas is pastor.

Lord, had continued faithful to His name after He had gone away from them into heaven. They believe He had gone into heaven and that somehow He would fulfill His promise to them of a return to them, and so they were praying in His name. And came "A sound as of the rushing of a mighty wind," and "Tongues parting as under like as of fire," "And they were all filled with the Holy Spirit," and they had in consequence power to speak in other tongues, to bear witness, to overcome their timidity, to perform signs and wonders in His name. Again I want to preach enough to say that any failure upon the part of any church or any member of one to bear effective witness to Jesus or to do the will of God in any sphere is all because of failure to yield to the Holy Spirit. Have you learned to do that? Learned to tell Him that you yield to Him and then to practice His presence? Our Lord said, "The Father . . . shall give you another Comforter that He may be with you forever." Do you believe that? Well then, let us stop praying for Him to come and be persuaded that He is here, practice His presence in our hearts, and follow His leadership.

IV. The Holy Spirit in the Heart Bears Fruit in the Conduct. Gal. 5:22, 23, 24. I planted some turnip seed in my garden and turnip plants came up. Now, wasn't that queer? Came the frigid temperature of the last days of January, and I may have to plant again. If you and I have homed the Holy Spirit in our hearts. He will produce results in our lives such that other Christians will know how came those results. Do you read Gal. 5:22-25? over and over and over? and let the Spirit who produces the graces named in those verses have sway in your life? I think any one of us can allow the fall of a chilling frost on the trees of grace that bear those fruits and kill them in the bud, just as the chill of the frosty winds chilled and killed my baby turnips. But, and if You and I let the spirit dwell richly in our hearts, Keeping the spiritual temperature at such degree that the graces will grow, we can safely leave the results with God. He will not fail, the Spirit of the Living God will do the building of the Father's will And it is your Father's will that you should have the Kingdom, the sway of authority under Him over all the potencies of your life, over all the forces from without that would bring you under tribulation, over all the forces of the devil that would work havoc to the hosts of Holiness. Give us all this day, our Father, the grace to yield to the Holy Spirit leading for Jesus' sake, Amen!

SUNDAY SCHOOL ATTENDANCE

February 8, 1948

	SS	BTU
Brookhaven, First ..	727	118
Hattiesburg, 28th Ave.	80	29
Hattiesburg, Main St.	688	426
Laurel, South Laurel	79	32
Laurel, Second Ave.	374	82
Laurel, West Laurel	341	76
Myrick, Jones County ..	96	73
New Albany	426	153
Grenada, First	383	71
Wellman, Lincoln County	53	27
Columbus, First	641	191
Gulfport, First	517	132
Centreville	139	35
Crystal Springs	426	56
Houlka, Chickasaw County ..	53	18
Chester, Choctaw County	31	
Boneville, First	218	108
Louisville, First	328	73
Pascagula, First	656	135
East McComb, Pike County ..	366	137
Jackson, Parkway	395	147
Jackson, Calvary	798	232
Jackson, Calvary including		
Stone Street Mission	817	245
Jackson, Van Winkle	268	154
Jackson, South Side	182	84
Jackson, North Side	285	80
Jackson, First	907	293
South Laurel	85	61
Oloh, Marion County	64	60
Friendship, Pike County	130	90
Byram, Hinds County	72	62
Hattiesburg, 28th Ave.	73	44

—BR—

Recent visitors in the office of the Baptist Record are as follows: Rev. John C. Allen, Carthage; Rev. B. H. Benton, Clinton; E. W. Clinton, Monticello; Rev. J. N. Brister, Oil City; Rev. John R. Eubanks, Greenville; Mrs. J. W. Mills, Lucedale; Bill Temple, Jackson; Rev. Clinton Howell, Jackson; C. V. Wright, Jackson; Mr. and Mrs. A. Benjamin Kelly, Benton; George M. Jenkins, Clarke College. Rev. C. M. Day, Rurant; Dr. D. Swan H. Vicksburg; Miss Joyce Stewart, Clinton; Rev. Charles A. Ray, Clinton.

Rose Evelyn Crider was born to Rev. and Mrs. V. R. Crider on January 28 at Baylor Hospital, Dallas, Texas. She weighed in at 5 lbs. 12 ozs. It was discovered that she had an obstruction in her Esophagus and had to have a major operation when only 50 hours old. She was on the operating table for four and one half hours but general indications

More Resolutions On Liquor Question

Resolutions urging repeal of the Block Market Tax retention of the Prohibition Law have been received from Mizpah Church, Rankin County, signed by the pastor, Rev. James C. Madison, and the following deacons: I. H. White, C. G. Everitt, A. D. Varner, R. M. Warren, Taylor Winstead, W. C. Moore, Roy Moore.

Similar resolutions have been received from Eden Church, Yazoo County, signed by the pastor, W. R. Swenson, and E. M. Keith, I. M. Shackelford, Jr., and V. R. Netherland. Mount Pleasant Church, Lincoln County, has also sent resolutions signed by the Pastor, Rev. Lewis E. Rhodes and by John H. Magee, church clerk.

Petal-Harvey Church, Lebanon Association, has also adopted resolutions signed by the pastor, Rev. Virgil Ratcliff and R. L. Freeman, church clerk.

Resolutions have already been received from Center Ridge Church, Yazoo County, signed by Rev. M. M. Brown, pastor, and Mrs. Raymond Pyles, clerk.

are that she is getting along fine. Mr. Crider, former pastor at Sardis, is now pastor at Caddo Mills, Texas, but mail should be addressed to 2809 Birmingham Street, Dallas.

GOWNS

Pulpit and Choir

Headquarters for RELIGIOUS SUPPLIES

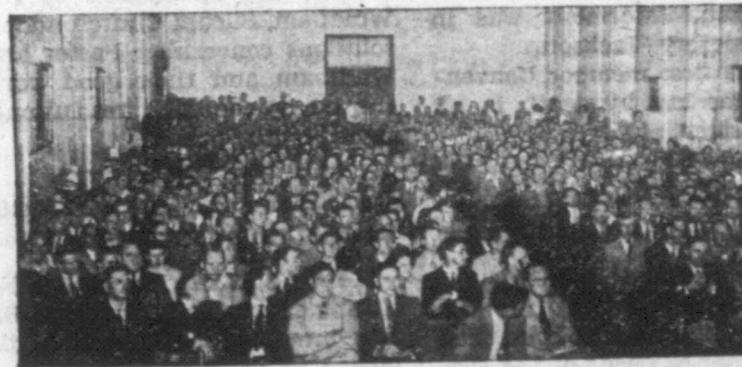
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CATALOG ON REQUEST

500 of Our Classmates Couldn't Come Today



THERE WAS NO ROOM FOR THEM IN OUR ASSEMBLY HALL! Who can estimate the losses to the cause of Christ when his ministers in training are denied the privileges of an adequate place of worship?

Believing that worship should be at the center of Seminary life, Southern Seminary Alumni have committed themselves to the task of building an Alumni Memorial Chapel on our campus. Through the hearty and enthusiastic re-

sponse of the Alumni and other Baptists throughout the land, \$250,000 was raised for this purpose. But, in the meantime, building costs had doubled. In view of this, the Alumni have set themselves to raise an additional \$250,000.

The Campaign is on! Will you help provide the chapel we so greatly need? A contribution to the Chapel Fund is a contribution to every phase of Kingdom service.

Send your contribution through your church, designating it to The Southern Seminary Chapel Fund, or send it directly to The Southern Baptist Theological Seminary.

The Southern Baptist Theological Seminary Alumni Association
2825 Lexington Road
Louisville, Kentucky

Bassfield Goes Full Time Under Pastor Joe Hudson

The Bassfield Baptist church under the leadership of Pastor Joe W. Hudson, began a full time work this new year. The Lord's direction and the co-operation of the people brought this glad day to pass, according to Pastor Hudson. For years the church struggled along without a financial program, burdened with debt. Through the goodness of God a financial program has been set up and the debt retired.

Two good revivals last year blessed the church, when Rev. T. R. Coulter of Taylorsville led in the spring meeting and Dr. E. N. Patterson of New Orleans led in the stewardship revival. Tithes and offerings tripled. A Brotherhood has been organized and is functioning with fine spirit among the men seeking the good of the church.

In going to full time at Bassfield, Pastor Hudson expressed his regret at leaving Whitesand, which he calls "one of the finest churches in the state, barring none." Cooperative in every way, they are going forward with work on a new brick church. Great things are predicted under the guidance of their new pastor Robert Lee.

Both Bassfield and Whitesand are churches with the Every Family plan of the Baptist Record and interested in all the work of the Kingdom. Pastor Hudson and the people look forward to a good period of service together.

—BR—

Covenant Church Loses First Member By Death

James Lee Dean, 24, of Jackson, who was ruthlessly murdered and robbed in suburban Jackson on the afternoon of January 27, was a faithful member of Covenant Church, Choctaw County.

He served in the Navy during the recent war for almost two years and at the time of his death was an employee of the Life Insurance Company of Georgia. He was highly respected by his employers and his friends were counted by the scores. Funeral services were conducted by his pastor, C. F. Anglin of French Camp assisted by W. G. Whaley, Methodist minister, and Rev. L. S. Polk, pastor of East Jackson Church. Interment was in Lakewood Cemetery, Jackson.

This was the first member Covenant Church has lost by death in all its 11 years history.

—BR—

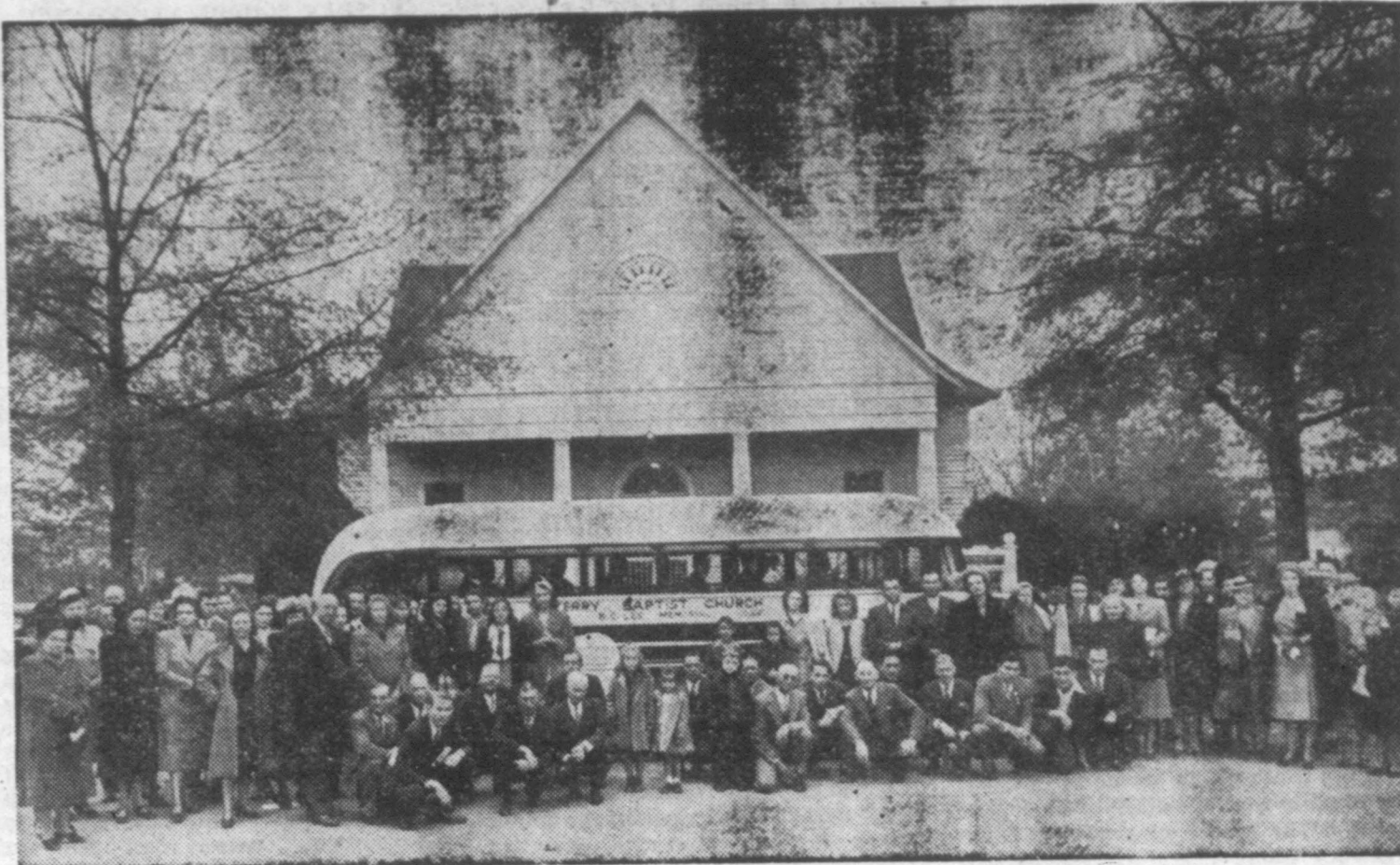
Baptist World Alliance Incorporated In Washington

WASHINGTON, D. C. —(BP)— A certificate of incorporation for the Baptist World Alliance has been filed with the recorder of deeds of the District of Columbia, the transfer of Alliance headquarters from London to Washington.

The certificate was filed by Dr. C. Oscar Johnson of St. Louis, president of the Alliance, Dr. Walter O. Lewis, secretary, and George B. Fraser, attorney.

Term of organization was listed as "perpetual," and objects of the society were described as "the more fully to show the essential oneness of the Baptist people in the Lord Jesus Christ to impart inspiration to the brotherhood, and to promote the spirit of fellowship, service, and co-operation among its members and serve as the nerve center and corporate will of Baptists throughout the world."

MEMORIAL BUS DEDICATED BY TERRY BAPTISTS



FOUR DEACONS ORDAINED AT TUCKERS CROSSING

Tucker's Crossing Church in Jones County recently ordained the following as deacons: F. Cooper McKenzie, Robert Kitchens, J. Luther Montgomery, Glenn Steverson.

Rev. J. D. Adcock, pastor, was in charge of the services and introduced the following guest speakers: Rev. H. J. Rushing, pastor, and Horace Headrick, deacon, both of West Laurel Church.

The Ordination Prayer was led by Rev. G. A. Smith of Laurel.

—BR—

V. C. Windham Accepts Shelton Church

Rev. V. C. Windham, Pinola pastor, has resigned the Siloam Church in Simpson County and accepted Shelton in Jones County which he will serve in connection with his pastorate at Pinola.

Upon the resignation of Pastor Windham, Siloam Church adopted resolutions concerning Pastor and Mrs. Windham and their good work with the church. The resolutions were signed by the deacons.

—BR—

Missouri Baptists Flooded With Contributions

KANSAS CITY, Mo. —(RNS)— The tithing campaign of Southern Baptists has brought about such a flow of money to Missouri Baptist headquarters here that the bookkeepers are unable to keep up to date.

The following notice was printed in Word and Way, state denominational paper:

"To Church Treasurers, Pastors, Finance Committees: Members of the bookkeeping staff here at Headquarters request your patience in our acknowledging your contributions and mailing of receipts. As a result of the three-months Tithing Campaign, money received here has exceeded all past records. Last Saturday's deposit of more than \$18,000 was an all-time record. That for the preceding day was almost as high. Every effort is being made to send all receipts as soon as humanly possible."

Deitz Resigns At Hickory

Rev. Wayne T. Deitz has resigned the pastorate at Hickory. His future plans have not yet been announced. During the pastorate of Mr. Deitz at Hickory the church purchased a lovely parsonage and installed butane gas, added two Sunday School rooms, three new heaters and rest rooms. The church was painted and water proofed.

The church kitchen was equipped with a gas stove, water heater, kitchen cabinets, cooking utensils and cutlery. During the residence of Mr. Deitz in Hickory he has been a member of the standing committee of the Christian Citizen's League of Newton County, Training Union Director of the Newton County Association, and Vice-President of the Newton County Pastors Conference. During his pastorate there have been 56 additions to the church and a Training Union organized with Story Hour, Junior, Immediate, Young People's and Adult Unions. For 1948 the church adopted a budget of \$6,600, the largest in its history, with 20% allotted to the Co-operative Program.

—BR—

DALLAS BAPTISTS PLAN CHRISTIAN HOME WEEK

DALLAS, Tex. —(BP)— A four-day conference on family life is planned by Dallas Baptists May 2-5, coincident with national Christian Home Week.

Dr. Joe W. Burton of Nashville, Tenn., editor of Home Life and secretary of the Department of Home Curriculum of the Baptist Sunday School Board, will direct the emphasis.

The four-day program will begin on Sunday with sermons on home life in all Baptist churches of the city, and will be concluded with family dedication services at the regular midweek prayer meetings in the churches. Special conferences will be held at the First Baptist Church Monday, Tuesday and Wednesday for church workers, parents, young people, and older boys and girls.

Dr. Burton said that "a positive note for Christian home living" will be the distinctive emphasis of the program.

Terry Baptist Church recently dedicated their B. C. Lee Memorial Gospel bus. Mr. Lee was a great missionary-hearted deacon, who died suddenly. The Memorial Bus Fund is to be a permanent fund, and will be used to carry people to and from church.

John Eley led the invocation; J. W. Grantham, Sr., spoke briefly on "A Fellow Deacon's Standpoint;" Mayor J. W. Combs, Jr., spoke on "A Fellow Citizen's Standpoint;" The pastor Rev. Thurman Booth presented the history of this fund and presented the bus to the church. Rev. Carey Cox, delivered the dedicatory sermon and Prof. Gycelle Tynes made the dedicatory prayer.

—BR—

Atlanta Youth Join Battle Against Alcohol

ATLANTA, Ga. —(BP)— Three hundred seventy five members of the Training Unions of Druid Hills Baptist Church here have adopted a resolution pledging:

"(a) That we will continue to abstain from use of alcohol as a beverage;

"(b) That we will refrain from attending any motion picture or plays where the actors or actresses are portrayed as 'men of distinction' or 'women of charm';

"(c) That we will continue to back our pastor in his fight against alcohol as a beverage."

The resolution was drawn up and adopted by the Training Union and presented to Dr. Louie D. Newton, pastor, just prior to the Sunday night preaching service.

Dr. Newton had preached Sunday morning on "Righteousness exalteth a nation, but sin is a reproach to any people," and had cited records of drunkenness in Atlanta and throughout the United States. He had concluded the sermon by asking, "What are we going to do about it?"

Editor's Note: Mississippi Training Unions could do likewise.

—BR—

M. B. Peebles of Stewart Church recently sent a nice list of subscriptions which helped the Baptist Record to reach the 60,000 mark in circulation.